





**VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY MEMBER OF THE STATE ASSEMBLY, 3rd Assembly District**

**1950 Member State Assembly 3rd District**

**1 2 2 ON BALLOT**

Shared with: Colusa Glenn Secretary of State  
 Tehama Yuba

Sutter

| Requirements Status                   |            |                                    |            |   |
|---------------------------------------|------------|------------------------------------|------------|---|
| Ballot Designation Worksheet Issued   | 11/22/2019 | Ballot Designation Worksheet Filed | 12/05/2019 | State Ballot Designation Worksheet Sent to § 12/05/2019 |
| Filing Fee Paid                       | 12/05/2019 | Filing Fee Sent to SoS             | 12/05/2019 | Declaration of Intent Issued                            |
| Declaration of Intent Filed           |            | Declaration of Candidacy Issued    | 12/05/2019 | Declaration of Candidacy Filed 12/05/2019               |
| Candidate Statement Issued            | 12/05/2019 | Candidate Statement Filed          | 07/28/2020 | Code of Fair Campaign Practices Issued 12/05/2019       |
| Code of Fair Campaign Practices Filed | 12/05/2019 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                                 |
| Nomination Papers Issued              | 11/22/2019 | Nomination Papers Filed            | 12/05/2019 | Nomination Papers Sent to SoS 12/05/2019                |

**JAMES GALLAGHER, Republican**  
 Assemblyman / Businessman / Farmer

Business: Campaign Phone: Qualified Date: 12/6/2019  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$1,072.42 Fees Paid: \$0.00 \$0.00

| Requirements Status                   |  |                                    |  |  |
|---------------------------------------|--|------------------------------------|--|--|
| Ballot Designation Worksheet Issued   |  | Ballot Designation Worksheet Filed |  | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       |  | Filing Fee Sent to SoS             |  | Declaration of Intent Issued                 |
| Declaration of Intent Filed           |  | Declaration of Candidacy Issued    |  | Declaration of Candidacy Filed               |
| Candidate Statement Issued            |  | Candidate Statement Filed          |  | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed |  | Petitions in Lieu Issued           |  | Petitions In Lieu Filed                      |
| Nomination Papers Issued              |  | Nomination Papers Filed            |  | Nomination Papers Sent to SoS                |

**NONPARTISAN OFFICES CITY CITY OF BIGGS Member, City Council**

**\* 4001 Biggs City Council Member**

**\*510 City of Biggs 2 3 3 ON BALLOT**

Shared with: (none)  
 Incumbent(s): Roger Frith Elected  
 Nathan E. Wilkinson Elected

Candidate(s): **JOHN BUSCH**  
 Appointed City Councilmember

Business: Campaign Phone: Qualified Date: 7/24/2020  
 Home: (530)815-5681 Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: jgbusch330@gmail.com

| Requirements Status                   |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   |            | Ballot Designation Worksheet Filed |            | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 |
| Declaration of Intent Filed           |            | Declaration of Candidacy Issued    |            | Declaration of Candidacy Filed               |
| Candidate Statement Issued            |            | Candidate Statement Filed          |            | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed |            | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | 07/24/2020 | Nomination Papers Filed            | 07/24/2020 | Nomination Papers Sent to SoS                |

| Contest/District   | Vote For | Num Cands | Num Qualified | Status           |
|--|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES CITY CITY OF BIGGS Member, City Council</b> |          |           |               |                  |
| <b>4001 Biggs City Council Member</b>                              | <b>2</b> | <b>3</b>  | <b>3</b>      | <b>ON BALLOT</b> |
| Shared with: (none)  |          |           |               |                  |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/24/2020 | Nomination Signature | (none recorded) |

**JEROME SQUIRES**

Retired

Business: Home: (530)864-2233  
 Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00  
 Filing Fee: \$0.00  
 Qualified Date: 8/12/2020  
 User Codes: Cand ID: 2  
 Email: jeromesquires1@hotmail.com

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 8/12/2020 | Nomination signature | (none recorded) |

**STEPHEN M SHERLOCK**

Professor

Business: (530)868-5617  
 Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00  
 Filing Fee: \$0.00  
 Qualified Date: 8/12/2020  
 User Codes: Cand ID: 3  
 Email: bb36themick@sbcglobal.net

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 8/12/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 1**

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 1**

|                                  |                                   |   |   |   |           |
|----------------------------------|-----------------------------------|---|---|---|-----------|
| * 4111 Chico City Council DIST 1 | *520-1 City of Chico - District 1 | 1 | 2 | 2 | ON BALLOT |
|----------------------------------|-----------------------------------|---|---|---|-----------|

Shared with: (none)

Incumbent(s):

Candidate(s):

**SEAN MORGAN**  
Business Executive / Professor

|   |                        |                                 |
|---|------------------------|---------------------------------|
| <b>Business:</b>  | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/6/2020 |
| Home: (530)487-4105   | Fax:                   | User Codes:                     |
| Fax:  | Mobile:                | Cand ID: 1                      |
| Filing Fee: \$0.00  | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="https://seanmorganforchico.com/">https://seanmorganforchico.com/</a>  |                        |                                 |
| Email: <a href="mailto:sean@seanmorganforchico.com">sean@seanmorganforchico.com</a> |                        |                                 |

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/21/2020   | <i>Nomination Papers Filed</i> 08/06/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |

**CURTIS PAHLKA**

University Administrator

|   |                        |                                 |
|---|------------------------|---------------------------------|
| <b>Business:</b>  | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)487-1019   | Fax:                   | User Codes:                     |
| Fax:  | Mobile:                | Cand ID: 2                      |
| Filing Fee: \$0.00  | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="https://curtisforchico.com/">https://curtisforchico.com/</a>    |                        |                                 |
| Email: <a href="mailto:curtisforchico@gmail.com">curtisforchico@gmail.com</a> |                        |                                 |

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 08/07/2020   | <i>Nomination Papers Filed</i> 08/07/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 3**

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 3**

|   |  |          |          |          |                  |
|---|--|----------|----------|----------|------------------|
| <b>* 4113 Chico City Council DIST 3</b> | <b>*520-3 City of Chico - District 3</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|---|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s):

Candidate(s): **ANN SCHWAB**  
Mayor / Downtown Merchant

|  |                        |                                  |
|--|------------------------|----------------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 7/31/2020 |
| Home: (530)518-7383  | Fax:                   | User Codes:                      |
| Fax:   | Mobile:                | Cand ID: 1                       |
| Filing Fee: \$0.00   | Fees Paid: \$0.00      | \$0.00                           |
| Web: <a href="https://friendsofannschwab.com">https://friendsofannschwab.com</a> |                        |                                  |
| Email: <a href="mailto:aschwabchico@gmail.com">aschwabchico@gmail.com</a>        |                        |                                  |

| Requirements Status                   |                                    |  |  |
|---------------------------------------|------------------------------------|--|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |  |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |  |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |  |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |  |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |  |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |  |

| Filing History |           |                      |                 |
|----------------|-----------|----------------------|-----------------|
| Filing Type    | Date      | Description          | Payment Method  |
| NOM            | 7/31/2020 | Nomination Signature | (none recorded) |

**STEVEN BREEDLOVE**  
Air Traffic Controller

|   |                        |                                 |
|---|------------------------|---------------------------------|
| <b>Business:</b>  | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/5/2020 |
| Home: (530)774-8377   | Fax:                   | User Codes:                     |
| Fax:  | Mobile:                | Cand ID: 2                      |
| Filing Fee: \$0.00  | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="https://breedloveforchico.com/">https://breedloveforchico.com/</a>        |                        |                                 |
| Email: <a href="mailto:contact@breedloveforchico.com">contact@breedloveforchico.com</a> |                        |                                 |

| Requirements Status                   |                                    |  |  |
|---------------------------------------|------------------------------------|--|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |  |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |  |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |  |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |  |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |  |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |  |

| Filing History |          |                     |                 |
|----------------|----------|---------------------|-----------------|
| Filing Type    | Date     | Description         | Payment Method  |
| NOM            | 8/5/2020 | Nomination Signaure | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 3**

**4113 Chico City Council DIST 3**

**1 3 3 ON BALLOT**

Shared with: (none)

**KAMI DENLAY**  
Parent / Community Volunteer

|  |                        |                                 |
|--|------------------------|---------------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/6/2020 |
| Home: (530)966-7991  | Fax:                   | User Codes:                     |
| Fax:   | Mobile:                | Cand ID: 3                      |
| Filing Fee: \$0.00   | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="http://kamidenlay.com/">http://kamidenlay.com/</a> |                        |                                 |
| Email: kamidenlay3@gmail.com                                     |                        |                                 |

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/15/2020   | Nomination Papers Filed 08/05/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 5**

**\* 4115 Chico City Council DIST 5**

**\*520-5 City of Chico - District 5 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **LAUREN KOHLER**  
Nonprofit Case Manager

|  |                        |                                 |
|--|------------------------|---------------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)514-8008  | Fax:                   | User Codes:                     |
| Fax:   | Mobile:                | Cand ID: 1                      |
| Filing Fee: \$0.00   | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="http://www.kohlerforchico.com/">http://www.kohlerforchico.com/</a> |                        |                                 |
| Email: kohlerforchico@gmail.com  |                        |                                 |

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/21/2020   | Nomination Papers Filed 08/06/2020 | Nomination Papers Sent to SoS                |

**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 5**

**4115 Chico City Council DIST 5**

**1 3 3 ON BALLOT**

Shared with: (none)

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**ANDREW COOLIDGE**

Small Business Owner

|  |                        |                                 |
|--|------------------------|---------------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/6/2020 |
| Home: (530)864-8683  | Fax:                   | User Codes:                     |
| Fax:   | Mobile:                | Cand ID: 2                      |
| Filing Fee: \$0.00   | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="http://www.coolidgechico.com">http://www.coolidgechico.com</a> |                        |                                 |
| Email: <a href="mailto:coolidgechico@gmail.com">coolidgechico@gmail.com</a>  |                        |                                 |

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |

**RANDALL STONE**

Councilmember / Financial Manager

|  |                        |                                 |
|--|------------------------|---------------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)924-4298  | Fax:                   | User Codes:                     |
| Fax:   | Mobile:                | Cand ID: 3                      |
| Filing Fee: \$0.00   | Fees Paid: \$0.00      | \$0.00                          |
| Web: <a href="http://www.electstone.com/">http://www.electstone.com/</a> |                        |                                 |
| Email: <a href="mailto:staff@electstone.com">staff@electstone.com</a>    |                        |                                 |

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | Nomination Papers Filed            | Nomination Papers Sent to SoS                |
|                                       | 08/01/2020                         | 08/07/2020                                   |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |



**NONPARTISAN OFFICES CITY CITY OF CHICO Member, City Council, District 7**

|                                  |                                   |   |   |   |           |
|----------------------------------|-----------------------------------|---|---|---|-----------|
| * 4117 Chico City Council DIST 7 | *520-7 City of Chico - District 7 | 1 | 2 | 2 | ON BALLOT |
|----------------------------------|-----------------------------------|---|---|---|-----------|

Shared with: (none)

Incumbent(s):

Candidate(s):

**DEEPIKA TANDON**  
Small Business Owner

|                            |                        |                                 |
|----------------------------|------------------------|---------------------------------|
| <b>Business:</b>           | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (510)648-0711        | Fax:                   | User Codes:                     |
| Fax:                       | Mobile:                | Cand ID: 1                      |
| Filing Fee: \$0.00         | Fees Paid: \$0.00      | \$0.00                          |
| Web: www.deeforchico.com   |                        |                                 |
| Email: dee@deeforchico.com |                        |                                 |

**Requirements Status**

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | <i>Nomination Papers Filed</i> 07/27/2020 | <i>Nomination Papers Sent to SoS</i> 08/06/2020     |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | nomination signature | (none recorded) |

**RICH OBER**

Communications Director

|                                |                        |                                 |
|--------------------------------|------------------------|---------------------------------|
| <b>Business:</b>               | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)588-5789            | Fax:                   | User Codes:                     |
| Fax:                           | Mobile:                | Cand ID: 2                      |
| Filing Fee: \$0.00             | Fees Paid: \$0.00      | \$0.00                          |
| Web: https://oberforchico.com/ |                        |                                 |
| Email: rich@oberforchico.com   |                        |                                 |

**Requirements Status**

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/15/2020   | <i>Nomination Papers Filed</i> 08/07/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF GRIDLEY Member, City Council**

|                                    |                      |   |   |   |           |
|------------------------------------|----------------------|---|---|---|-----------|
| * 4202 Gridley City Council Member | *530 City of Gridley | 3 | 7 | 7 | ON BALLOT |
|------------------------------------|----------------------|---|---|---|-----------|

**NONPARTISAN OFFICES CITY CITY OF GRIDLEY Member, City Council**

|                                    |                      |   |   |             |
|------------------------------------|----------------------|---|---|-------------|
| * 4202 Gridley City Council Member |                      |   |   |             |
|                                    | *530 City of Gridley | 3 | 7 | 7 ON BALLOT |

Shared with: (none)

Incumbent(s): Chris Williams Elected  
 zz-4202-2-vacant-City of Gridl Appointed in Lieu  
 Zach Torres Appointed to Vacancy

Candidate(s): **MICHAEL W FARR**  
 Farmer

Business: Campaign Phone: Qualified Date: 7/27/2020  
 Home: (530)846-2076 Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed   | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS               | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued      | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed 08/05/2020 | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued             | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/18/2020   | Nomination Papers Filed 07/27/2020   | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/27/2020 | Nomination Signature | (none recorded) |

**QUINTIN CRYE**  
 No Ballot Designation

Business: Campaign Phone: Qualified Date: 7/29/2020  
 Home: (530)301-3444 Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed   | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS               | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued      | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed 08/05/2020 | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued             | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/21/2020   | Nomination Papers Filed 07/29/2020   | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/29/2020 | Nomination Signature | (none recorded) |

NONPARTISAN OFFICES CITY CITY OF GRIDLEY Member, City Council

4202 Gridley City Council Member

3 7 7 ON BALLOT

Shared with: (none)

**CHRIS WILLIAMS**  
Small Business Owner

Business: Campaign Phone: Qualified Date: 8/5/2020  
 Home: (530)701-1546 Fax: User Codes:  
 Fax: Mobile: Cand ID: 3  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

|                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed   | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS               | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued      | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed 08/05/2020 | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued             | Petitions In Lieu Filed                      |
| Nomination Papers Issued 08/03/2020   | Nomination Papers Filed 08/04/2020   | Nomination Papers Sent to SoS                |

Filing History -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/4/2020 | Nomination Signature | (none recorded) |

**RAYMOND BORGES**

Retired Business Owner

Business: Campaign Phone: Qualified Date: 8/4/2020  
 Home: (530)846-0329 Fax: User Codes:  
 Fax: Mobile: Cand ID: 4  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

|                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed   | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS               | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued      | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed 08/05/2020 | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued             | Petitions In Lieu Filed                      |
| Nomination Papers Issued 08/03/2020   | Nomination Papers Filed 08/04/2020   | Nomination Papers Sent to SoS                |

Filing History -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/4/2020 | Nomination Signature | (none recorded) |

**CATALINA SANCHEZ**

Policy Consultant

Business: Campaign Phone: Qualified Date: 8/5/2020  
 Home: (530)591-3881 Fax: User Codes:  
 Fax: Mobile: Cand ID: 5  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**NONPARTISAN OFFICES CITY CITY OF GRIDLEY Member, City Council**

**4202 Gridley City Council Member**

**3 7 7 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to §</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 07/13/2020 | <i>Nomination Papers Filed</i>            | 08/04/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/4/2020 | Nomination Signature | (none recorded) |

**JESSICA RAMOS-MCELROY**

Medical Assistant

|                            |                          |  |
|----------------------------|--------------------------|--|
| <i>Business:</i>           | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/4/2020</b> |
| <i>Home: (530)216-0985</i> | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>                | <i>Mobile:</i>           | <i>Cand ID:</i> 6                      |
| <i>Filing Fee: \$0.00</i>  | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                          |

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to §</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 07/16/2020 | <i>Nomination Papers Filed</i>            | 08/04/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/4/2020 | Nomination Signature | (none recorded) |

**J ANGEL CALDERON**

Behavioral Health Counselor

|                            |                          |  |
|----------------------------|--------------------------|--|
| <i>Business:</i>           | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/5/2020</b> |
| <i>Home: (530)570-2033</i> | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>                | <i>Mobile:</i>           | <i>Cand ID:</i> 7                      |
| <i>Filing Fee: \$0.00</i>  | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                          |

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to §</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 08/05/2020 | <i>Nomination Papers Filed</i>            | 08/05/2020 | <i>Nomination Papers Sent to SoS</i>                |

**NONPARTISAN OFFICES CITY CITY OF GRIDLEY Member, City Council**

**4202 Gridley City Council Member**

**3 7 7 ON BALLOT**

Shared with: (none)

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/5/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF OROVILLE Member, City Council**

**\* 4401 Oroville City Council Member**

**\*540 City of Oroville**

**3 8 7 ON BALLOT**

Shared with: (none)

Incumbent(s): Janet Goodson Elected  
 Scott Thomson Elected  
 Linda Draper Elected

Candidate(s): **BRYAN FLICKER**  
 Retired

Business: Home: (530)693-2078  
 Campaign Phone: Fax: Qualified Date: 7/23/2020  
 Mobile: User Codes:  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Cand ID: 1

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions in Lieu Filed                      |
| Nomination Papers Issued 07/14/2020   | Nomination Papers Filed 07/23/2020 | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 7/23/2020 | Nomination Sigs | (none recorded) |

**JANET GOODSON**

Behavioral Health Counselor

Business: Home: (530)566-3680  
 Campaign Phone: Fax: Qualified Date: 7/29/2020  
 Mobile: User Codes:  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: janet.goodson@hotmail.com  
 Cand ID: 2

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions in Lieu Filed                      |
| Nomination Papers Issued 07/14/2020   | Nomination Papers Filed 07/28/2020 | Nomination Papers Sent to SoS                |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES CITY CITY OF OROVILLE Member, City Council</b> |          |           |               |                  |
| <b>4401 Oroville City Council Member</b>                              | <b>3</b> | <b>8</b>  | <b>7</b>      | <b>ON BALLOT</b> |
| Shared with: (none)   |          |           |               |                  |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/28/2020 | Nomination Signature | (none recorded) |

**LISA TORRES**

Health Care Worker

Business: Home: (530)354-7474  
 Campaign Phone: Fax: Mobile: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: lisatorres4citycouncil@gmail.com  
 Qualified Date: 8/7/2020  
 User Codes: Cand ID: 3

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/16/2020   | Nomination Papers Filed 08/03/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/3/2020 | Nomination Signature | (none recorded) |

**SCOTT THOMSON**

Vice Mayor / Pastor

Business: Home: Campaign Phone: Fax: Mobile: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: sthompson@cityoforoville.org  
 Qualified Date: 8/7/2020  
 User Codes: Cand ID: 4

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/14/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY CITY OF OROVILLE Member, City Council**

**4401 Oroville City Council Member**

**3 8 7 ON BALLOT**

Shared with: (none)

**BOBBY O'REILEY**

Office Manager

|  |                        |                                 |
|--|------------------------|---------------------------------|
| <b>Business:</b>                               | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)353-8032                            | Fax:                   | User Codes:                     |
| Fax:   | Mobile:                | Cand ID: 5                      |
| Filing Fee: \$0.00                             | Fees Paid: \$0.00      | \$0.00                          |
| Email: bobbyfororovillecitycouncil@outlook.com |                        |                                 |

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/13/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**SOU VANG**

No Ballot Designation

|                    |                        |                        |
|--------------------|------------------------|------------------------|
| <b>Business:</b>   | <b>Campaign Phone:</b> | <b>Qualified Date:</b> |
| Home:              | Fax:                   | User Codes:            |
| Fax:               | Mobile:                | Cand ID: 6             |
| Filing Fee: \$0.00 | Fees Paid: \$0.00      | \$0.00                 |

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/14/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**KRYSI RIGGS**

Executive Director

|                             |                        |                                 |
|-----------------------------|------------------------|---------------------------------|
| <b>Business:</b>            | <b>Campaign Phone:</b> | <b>Qualified Date:</b> 8/7/2020 |
| Home: (530)693-8712         | Fax:                   | User Codes:                     |
| Fax:                        | Mobile:                | Cand ID: 7                      |
| Filing Fee: \$0.00          | Fees Paid: \$0.00      | \$0.00                          |
| Web: http://electriggs.com  |                        |                                 |
| Email: krysi@electriggs.com |                        |                                 |

**NONPARTISAN OFFICES CITY CITY OF OROVILLE Member, City Council**

**4401 Oroville City Council Member**

**3 8 7 ON BALLOT**

Shared with: (none)

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 08/06/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 8/10/2020 | Nomination Signature | (none recorded) |

**JACK R BERRY**

Retired

Business: Home: (530)533-2241  
 Campaign Phone: Fax: Mobile: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Qualified Date: 8/12/2020  
 User Codes: Cand ID: 8

**Requirements Status**

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/16/2020   | Nomination Papers Filed 08/12/2020 | Nomination Papers Sent to SoS                |

**Filing History**

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 8/12/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**\* 4602 Paradise Town Council Member**

**\*550 Town of Paradise 3 14 13 ON BALLOT**

Shared with: (none)

Incumbent(s): Mike Zuccolillo Elected  
 Greg Bolin Elected  
 Melissa S. Schuster Elected

Candidate(s): **GREGG MOWERS**  
 Appointed Director Paradise Irrigation District

Business: (530)828-1203  
 Home: (530)828-1203  
 Campaign Phone: Fax: Mobile: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Qualified Date: 7/21/2020  
 User Codes: Cand ID: 1



**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

Email: thevettemn@sbcglobal.net

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/13/2020   | <i>Nomination Papers Filed</i> 07/20/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i>   | <i>Payment Method</i> |
|--------------------|-------------|----------------------|-----------------------|
| NOM                | 7/20/2020   | Nomination Signature | (none recorded)       |

**JOHN GILLANDER**

Retired

Business: (530)872-1722                      Campaign Phone:                      Qualified Date: **7/22/2020**  
Home: (530)872-1722                      Fax:                      User Codes:  
Fax:                      Mobile:                      Cand ID: 2  
Filing Fee:                      \$0.00                      Fees Paid: \$0.00                      \$0.00  
Web: facebook.com/John-Gillander-for-Paradise-Town-Council-102413064890550  
Email: pypr@live.com

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/13/2020   | <i>Nomination Papers Filed</i> 07/22/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i>   | <i>Payment Method</i> |
|--------------------|-------------|----------------------|-----------------------|
| NOM                | 7/22/2020   | Nomination Signature | (none recorded)       |

**STEVE "WOODY" CULLETON**

Retired

Business: (530)521-1984                      Campaign Phone:                      Qualified Date: **7/28/2020**  
Home: (530)521-1984                      Fax:                      User Codes:  
Fax:                      Mobile:                      Cand ID: 3  
Filing Fee:                      \$0.00                      Fees Paid: \$0.00                      \$0.00  
Email: moesteve@comcast.net

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/13/2020   | <i>Nomination Papers Filed</i> 07/28/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/28/2020 | Nomination Signature | (none recorded) |

**WARREN BULLOCK**

Realtor / Business Owner

|   |                          |   |
|---|--------------------------|---|
| <i>Business:</i> (530)876-9053                      | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>7/31/2020</b> |
| <i>Home:</i> (530)876-9053                          | <i>Fax:</i>              | <i>User Codes:</i>                      |
| <i>Fax:</i>   | <i>Mobile:</i>           | <i>Cand ID:</i> 4                       |
| <i>Filing Fee:</i> \$0.00                           | <i>Fees Paid:</i> \$0.00 | \$0.00                                  |
| <i>Email:</i> warrenbullockfortowncouncil@gmail.com |                          |   |

**Requirements Status** -----

|  |   |   |
|--|---|---|
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i> | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       | <i>Filing Fee Sent to SoS</i>             | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | <i>Candidate Statement Filed</i>          | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Petitions in Lieu Issued</i>           | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i> 07/13/2020   | <i>Nomination Papers Filed</i> 07/30/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date      | Description          | Payment Method  |
|-------------|-----------|----------------------|-----------------|
| NOM         | 7/31/2020 | Nomination Signature | (none recorded) |

**STEVE OEHLER**

Community Development Manager

|   |                          |  |
|---|--------------------------|--|
| <i>Business:</i> (530)518-8687  | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/3/2020</b> |
| <i>Home:</i> (530)518-8687  | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>   | <i>Mobile:</i>           | <i>Cand ID:</i> 5                      |
| <i>Filing Fee:</i> \$0.00   | <i>Fees Paid:</i> \$0.00 | \$0.00                                 |
| <i>Web:</i> <a href="https://www.citizensteve2020.com/">https://www.citizensteve2020.com/</a> |                          |  |
| <i>Email:</i> citizensteve2020@gmail.com  |                          |  |

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 07/14/2020 | <i>Nomination Papers Filed</i>            | 08/03/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/3/2020 | Nomination Signature | (none recorded) |
| NOM         | 8/5/2020 | Nomination Signature | (none recorded) |

**GREG BOLIN**

Local Business Owner

|                                    |                          |  |
|------------------------------------|--------------------------|--|
| <i>Business:</i> (530)514-8066     | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/3/2020</b> |
| <i>Home:</i> (530)514-8066         | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>                        | <i>Mobile:</i>           | <i>Cand ID:</i> 6                      |
| <i>Filing Fee:</i> \$0.00          | <i>Fees Paid:</i> \$0.00 | \$0.00                                 |
| <i>Email:</i> greg@calltrilogy.com |                          |  |

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 07/13/2020 | <i>Nomination Papers Filed</i>            | 08/03/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description         | Payment Method  |
|-------------|----------|---------------------|-----------------|
| NOM         | 8/3/2020 | Nomination Signaure | (none recorded) |

**DAVE BRILLENZ**

Retired Marine

|                           |                          |                        |
|---------------------------|--------------------------|------------------------|
| <i>Business:</i>          | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> |
| <i>Home:</i>              | <i>Fax:</i>              | <i>User Codes:</i>     |
| <i>Fax:</i>               | <i>Mobile:</i>           | <i>Cand ID:</i> 7      |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00                 |

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 07/29/2020 | <i>Nomination Papers Filed</i>            | 08/03/2020 | <i>Nomination Papers Sent to SoS</i>                |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council</b> |          |           |               |                  |
| <b>4602 Paradise Town Council Member</b>                              | <b>3</b> | <b>14</b> | <b>13</b>     | <b>ON BALLOT</b> |
| Shared with: (none)   |          |           |               |                  |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/3/2020 | Nomination Signature | (none recorded) |

**LUCAS BELLEFEUILLE**

Construction Forman

Business: (530)514-5853      Campaign Phone:      Qualified Date: **8/6/2020**  
Home: (530)514-5853      Fax:      User Codes:  
Fax:      Mobile:      Cand ID: 8  
Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
Email: luke.cmcrossfit@gmail.com

**Requirements Status** -----

|  |   |  |
|--|---|--|
| Ballot Designation Worksheet Issued      | Ballot Designation Worksheet Filed      | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                          | Filing Fee Sent to SoS                  | Declaration of Intent Issued                 |
| Declaration of Intent Filed              | Declaration of Candidacy Issued         | Declaration of Candidacy Filed               |
| Candidate Statement Issued               | Candidate Statement Filed               | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed    | Petitions in Lieu Issued                | Petitions In Lieu Filed                      |
| Nomination Papers Issued      07/13/2020 | Nomination Papers Filed      08/05/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/5/2020 | Nomination Signature | (none recorded) |
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |

**RACHELLE MCCANN**

Census Office Supervisor

Business: (530)521-5004      Campaign Phone:      Qualified Date: **8/6/2020**  
Home: (530)521-5004      Fax:      User Codes:  
Fax:      Mobile:      Cand ID: 9  
Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
Email: mccannforparadise@gmail.com

**Requirements Status** -----

|  |   |  |
|--|---|--|
| Ballot Designation Worksheet Issued      | Ballot Designation Worksheet Filed      | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                          | Filing Fee Sent to SoS                  | Declaration of Intent Issued                 |
| Declaration of Intent Filed              | Declaration of Candidacy Issued         | Declaration of Candidacy Filed               |
| Candidate Statement Issued               | Candidate Statement Filed               | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed    | Petitions in Lieu Issued                | Petitions In Lieu Filed                      |
| Nomination Papers Issued      07/15/2020 | Nomination Papers Filed      08/05/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/5/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

**SAM J GRONSETH**  
Retired Music Educator

|                             |                   |                                 |
|-----------------------------|-------------------|---------------------------------|
| Business: (530)588-4959     | Campaign Phone:   | Qualified Date: <b>8/7/2020</b> |
| Home: (530)588-4959         | Fax:              | User Codes:                     |
| Fax:                        | Mobile:           | Cand ID: 10                     |
| Filing Fee: \$0.00          | Fees Paid: \$0.00 | \$0.00                          |
| Email: sjgronseth@gmail.com |                   |                                 |

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued              | Nomination Papers Filed 07/30/2020 | Nomination Papers Sent to SoS 08/06/2020     |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/6/2020 | Nomination Signature | (none recorded) |

**JULIAN J MARTINEZ**

Residential Construction Manager

|                              |                   |                                 |
|------------------------------|-------------------|---------------------------------|
| Business:                    | Campaign Phone:   | Qualified Date: <b>8/7/2020</b> |
| Home:                        | Fax:              | User Codes:                     |
| Fax:                         | Mobile:           | Cand ID: 11                     |
| Filing Fee: \$0.00           | Fees Paid: \$0.00 | \$0.00                          |
| Email: julian4cali@gmail.com |                   |                                 |

**Requirements Status** -----

|                                       |                                    |  |
|---------------------------------------|------------------------------------|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to S |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |
| Nomination Papers Issued 07/15/2020   | Nomination Papers Filed 08/06/2020 | Nomination Papers Sent to SoS                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**ROSE TRYON**

Family Farmer / Businesswomen

|                                |                   |                                 |
|--------------------------------|-------------------|---------------------------------|
| Business: (530)966-1006        | Campaign Phone:   | Qualified Date: <b>8/7/2020</b> |
| Home: (530)966-1006            | Fax:              | User Codes:                     |
| Fax:                           | Mobile:           | Cand ID: 12                     |
| Filing Fee: \$0.00             | Fees Paid: \$0.00 | \$0.00                          |
| Email: rose.tryon.ca@gmail.com |                   |                                 |

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

| Requirements Status                   |                                    |  |  |
|---------------------------------------|------------------------------------|--|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |  |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |  |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |  |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |  |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |  |
| Nomination Papers Issued 07/29/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |  |

| Filing History |          |                      |                 |
|----------------|----------|----------------------|-----------------|
| Filing Type    | Date     | Description          | Payment Method  |
| NOM            | 8/7/2020 | Nomination Signature | (none recorded) |

**MIKE "ZUCC" ZUCCOLILLO**

Paradise Town Councilmember

**Business:** Home: (530)521-4576 Fax: (530)852-9163 Filing Fee: \$0.00 Web: <http://ichoosemike.com> Email: [mike4towncouncil@gmail.com](mailto:mike4towncouncil@gmail.com)  
**Campaign Phone:** Fax: Mobile: Fees Paid: \$0.00 \$0.00  
**Qualified Date: 8/7/2020**  
**User Codes:** Cand ID: 13

| Requirements Status                   |                                    |  |  |
|---------------------------------------|------------------------------------|--|--|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | State Ballot Designation Worksheet Sent to § |  |
| Filing Fee Paid                       | Filing Fee Sent to SoS             | Declaration of Intent Issued                 |  |
| Declaration of Intent Filed           | Declaration of Candidacy Issued    | Declaration of Candidacy Filed               |  |
| Candidate Statement Issued            | Candidate Statement Filed          | Code of Fair Campaign Practices Issued       |  |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued           | Petitions In Lieu Filed                      |  |
| Nomination Papers Issued 07/28/2020   | Nomination Papers Filed 08/07/2020 | Nomination Papers Sent to SoS                |  |

| Filing History |          |                      |                 |
|----------------|----------|----------------------|-----------------|
| Filing Type    | Date     | Description          | Payment Method  |
| NOM            | 8/7/2020 | Nomination Signature | (none recorded) |

**MELISSA SCHUSTER**

Incumbent

**Business:** (530)228-0941 Home: (530)228-0941 Fax: Filing Fee: \$0.00 Email: [ladyofparadise@hotmail.com](mailto:ladyofparadise@hotmail.com)  
**Campaign Phone:** Fax: Mobile: Fees Paid: \$0.00 \$0.00  
**Qualified Date: 8/7/2020**  
**User Codes:** Cand ID: 14

**NONPARTISAN OFFICES CITY TOWN OF PARADISE Member, Town Council**

**4602 Paradise Town Council Member**

**3 14 13 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   |            | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           |            | <i>Declaration of Candidacy Issued</i>    |            | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> |            | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              | 08/04/2020 | <i>Nomination Papers Filed</i>            | 08/07/2020 | <i>Nomination Papers Sent to SoS</i>                |

**Filing History** -----

| Filing Type | Date     | Description          | Payment Method  |
|-------------|----------|----------------------|-----------------|
| NOM         | 8/7/2020 | Nomination Signature | (none recorded) |

**NONPARTISAN OFFICES SCHOOL BUTTE COUNTY BOARD OF EDUCATION, Member, County Board of Education, Trustee Area 1**

**5101 Butte County Board Education TA 1 Board Member**

**5100 TA 1 Butte County Board Education 3 3 3 NOT ON BALLOT**

Shared with: (none)

|               |                  |                      |
|---------------|------------------|----------------------|
| Incumbent(s): | Karin Matray     | Appointed to Vacancy |
|               | Amy Christianson | Appointed in Lieu    |
|               | Roger C. Steel   | Appointed in Lieu    |

Candidate(s): **AMY CHRISTIANSON**  
Business Owner

Business: (530)809-1815 Campaign Phone: Qualified Date: **7/21/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: achristianson1124@gmail.com

**Requirements Status** -----

|  |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   | 07/15/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/15/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>           | 07/15/2020 | <i>Declaration of Candidacy Issued</i>    | 07/15/2020 | <i>Declaration of Candidacy Filed</i>               |
| <i>Candidate Statement Issued</i>            | 07/15/2020 | <i>Candidate Statement Filed</i>          | 07/15/2020 | <i>Code of Fair Campaign Practices Issued</i>       |
| <i>Code of Fair Campaign Practices Filed</i> | 07/15/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |

**M KARIN MATRAY**

Appointed Incumbent

Business: (530)899-7147 Campaign Phone: Qualified Date: **7/21/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: mkmatray@gmail.com

**NONPARTISAN OFFICES SCHOOL BUTTE COUNTY BOARD OF EDUCATION, Member, County Board of Education, Trustee Area 1**

**5101 Butte County Board Education TA 1 Board Member**

**3 3 3 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/20/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/20/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 07/20/2020 |
| <i>Declaration of Intent Filed</i>           | 07/20/2020 | <i>Declaration of Candidacy Issued</i>    | 07/20/2020 | <i>Declaration of Candidacy Filed</i>                 | 07/20/2020 |
| <i>Candidate Statement Issued</i>            | 07/20/2020 | <i>Candidate Statement Filed</i>          | 07/20/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 07/20/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/20/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**ROGER C STEEL**

Incumbent

|                               |        |                        |               |   |
|-------------------------------|--------|------------------------|---------------|---|
| <i>Business:</i>              |        | <i>Campaign Phone:</i> |               | <i>Qualified Date:</i> <b>7/31/2020</b> |
| <i>Home:</i>                  |        | <i>Fax:</i>            |               | <i>User Codes:</i>                      |
| <i>Fax:</i>                   |        | <i>Mobile:</i>         |               | <i>Cand ID:</i> 3                       |
| <i>Filing Fee:</i>            | \$0.00 | <i>Fees Paid:</i>      | \$0.00 \$0.00 |   |
| <i>Email:</i> rsteel@bcoe.org |        |                        |               |   |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/31/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/31/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 07/31/2020 |
| <i>Declaration of Intent Filed</i>           | 07/31/2020 | <i>Declaration of Candidacy Issued</i>    | 07/31/2020 | <i>Declaration of Candidacy Filed</i>                 | 07/31/2020 |
| <i>Candidate Statement Issued</i>            | 07/31/2020 | <i>Candidate Statement Filed</i>          | 07/31/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 07/31/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/31/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**NONPARTISAN OFFICES SCHOOL BUTTE COUNTY BOARD OF EDUCATION Member, County Board of Education, Trustee Area 2 Short Term**

**5122 Butte County Board Education TA 2 Board Member, Short Term**

**5120 TA 2 Butte County Board Education 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **JULIAN DIAZ**  
Retired Superintendent

|                                   |        |                        |               |   |
|-----------------------------------|--------|------------------------|---------------|---|
| <i>Business:</i>                  |        | <i>Campaign Phone:</i> |               | <i>Qualified Date:</i> <b>7/27/2020</b> |
| <i>Home:</i>                      |        | <i>Fax:</i>            |               | <i>User Codes:</i>                      |
| <i>Fax:</i>                       |        | <i>Mobile:</i>         |               | <i>Cand ID:</i> 1                       |
| <i>Filing Fee:</i>                | \$0.00 | <i>Fees Paid:</i>      | \$0.00 \$0.00 |   |
| <i>Email:</i> aztecdiaz@yahoo.com |        |                        |               |   |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/24/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/24/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 07/24/2020 |
| <i>Declaration of Intent Filed</i>           | 07/24/2020 | <i>Declaration of Candidacy Issued</i>    | 07/24/2020 | <i>Declaration of Candidacy Filed</i>                 | 07/24/2020 |
| <i>Candidate Statement Issued</i>            | 07/24/2020 | <i>Candidate Statement Filed</i>          | 07/24/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 07/24/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/24/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |



**NONPARTISAN OFFICES SCHOOL BUTTE COUNTY BOARD OF EDUCATION Member, County Board of Education, Trustee Area 2 Short Term**

**5122 Butte County Board Education TA 2 Board Member, Short Term**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**ALASTAIR ROUGHTON**  
Appointed Incumbent

|                                   |                   |                                 |
|-----------------------------------|-------------------|---------------------------------|
| Business:                         | Campaign Phone:   | Qualified Date: <b>8/4/2020</b> |
| Home:                             | Fax:              | User Codes:                     |
| Fax:                              | Mobile:           | Cand ID: 2                      |
| Filing Fee: \$0.00                | Fees Paid: \$0.00 | \$0.00                          |
| Web: facebook.com/alastairoughton |                   |                                 |

| Requirements Status                   |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/03/2020 | Ballot Designation Worksheet Filed | 08/03/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/03/2020 |
| Declaration of Intent Filed           | 08/03/2020 | Declaration of Candidacy Issued    | 08/03/2020 | Declaration of Candidacy Filed               | 08/03/2020 |
| Candidate Statement Issued            | 08/03/2020 | Candidate Statement Filed          | 08/03/2020 | Code of Fair Campaign Practices Issued       | 08/03/2020 |
| Code of Fair Campaign Practices Filed | 08/03/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL BUTTE COUNTY BOARD OF EDUCATION, Member, County Board of Education, Trustee Area 4**

**5141 Butte County Board Education TA 4 Board Member**

|   |          |          |          |                      |
|---|----------|----------|----------|----------------------|
| <b>5140 TA 4 Butte County Board Education</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
|---|----------|----------|----------|----------------------|

Shared with: (none)

Incumbent(s): Brenda J. Mc Laughlin Appointed in Lieu

Candidate(s): **BRENDA J MCLAUGHLIN**  
Member, Butte County Board Of Education

|                               |                   |                                  |
|-------------------------------|-------------------|----------------------------------|
| Business: 530-345-9304        | Campaign Phone:   | Qualified Date: <b>7/31/2020</b> |
| Home:                         | Fax:              | User Codes:                      |
| Fax:                          | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00            | Fees Paid: \$0.00 | \$0.00                           |
| Email: creekside500@gmail.com |                   |                                  |

| Requirements Status                   |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/30/2020 | Ballot Designation Worksheet Filed | 07/30/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/30/2020 |
| Declaration of Intent Filed           | 07/30/2020 | Declaration of Candidacy Issued    | 07/30/2020 | Declaration of Candidacy Filed               | 07/30/2020 |
| Candidate Statement Issued            | 07/30/2020 | Candidate Statement Filed          | 07/30/2020 | Code of Fair Campaign Practices Issued       | 07/30/2020 |
| Code of Fair Campaign Practices Filed | 07/30/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL BUTTE-GLENN COMMUNITY COLLEGE DISTRICT, Governing Board Member, Trustee Area 1**

**5211 Butte-Glenn Comm College TA 1 Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
| <b>5200 Butte-Glenn Community College District</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

Shared with: Glenn

Incumbent(s):



**NONPARTISAN OFFICES SCHOOL BUTTE-GLENN COMMUNITY COLLEGE DISTRICT, Governing Board Member, Trustee Area 3**

**5231 Butte-Glenn Comm College TA 3 Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

Shared with: Glenn

Candidate(s): **RICK KREPELKA**  
Incumbent

|                           |                   |                                  |
|---------------------------|-------------------|----------------------------------|
| Business:                 | Campaign Phone:   | Qualified Date: <b>7/22/2020</b> |
| Home:                     | Fax:              | User Codes:                      |
| Fax:                      | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00        | Fees Paid: \$0.00 | \$0.00                           |
| Email: rkrepelka@ibtg.com |                   |                                  |

| Requirements Status                   |            |                                    |
|---------------------------------------|------------|------------------------------------|
| Ballot Designation Worksheet Issued   | 07/22/2020 | Ballot Designation Worksheet Filed |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |
| Declaration of Intent Filed           |            | Declaration of Candidacy Issued    |
| Candidate Statement Issued            | 07/22/2020 | Candidate Statement Filed          |
| Code of Fair Campaign Practices Filed | 07/22/2020 | Petitions in Lieu Issued           |
| Nomination Papers Issued              |            | Nomination Papers Filed            |

**NONPARTISAN OFFICES SCHOOL BUTTE-GLENN COMMUNITY COLLEGE DISTRICT, Governing Board Member, Trustee Area 7**

**5271 Butte-Glenn Comm College TA 7 Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

**5200 Butte-Glenn Community College District**

Shared with: Glenn

Incumbent(s): Eugene Massa Jr Appointed in Lieu

Candidate(s): **EUGENE MASSA JR**  
Incumbent

|                           |                   |                                  |
|---------------------------|-------------------|----------------------------------|
| Business: (530)934-8888   | Campaign Phone:   | Qualified Date: <b>7/31/2020</b> |
| Home:                     | Fax:              | User Codes:                      |
| Fax:                      | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00        | Fees Paid: \$0.00 | \$0.00                           |
| Email: massalaw@yahoo.com |                   |                                  |

| Requirements Status                   |            |                                    |
|---------------------------------------|------------|------------------------------------|
| Ballot Designation Worksheet Issued   |            | Ballot Designation Worksheet Filed |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |
| Declaration of Intent Filed           |            | Declaration of Candidacy Issued    |
| Candidate Statement Issued            |            | Candidate Statement Filed          |
| Code of Fair Campaign Practices Filed | 07/31/2020 | Petitions in Lieu Issued           |
| Nomination Papers Issued              |            | Nomination Papers Filed            |

**NONPARTISAN OFFICES SCHOOL BIGGS UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5301 Biggs Unified School Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

**5300 Biggs Unified School District**

Shared with: (none)

Incumbent(s): Linda Maureen Brown Appointed to Vacancy

**NONPARTISAN OFFICES SCHOOL BIGGS UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5301 Biggs Unified School Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

Shared with: (none)

Candidate(s): **LINDA BROWN**  
Appointed Incumbent

Business: (530)277-9170  
Home:  
Fax:  
Filing Fee: \$0.00  
Email: linbrown@sbcglobal.net

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$0.00

Qualified Date: 7/27/2020  
User Codes:  
Cand ID: 1

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/27/2020 | Ballot Designation Worksheet Filed | 07/27/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/27/2020 | Declaration of Candidacy Issued    | 07/27/2020 |
| Candidate Statement Issued            | 07/27/2020 | Candidate Statement Filed          | 07/27/2020 |
| Code of Fair Campaign Practices Filed | 07/27/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**JONNA PHILLIPS**

Incumbent

Business:  
Home:  
Fax:  
Filing Fee: \$0.00  
Email: jonnasheppard@yahoo.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$0.00

Qualified Date: 8/4/2020  
User Codes:  
Cand ID: 2

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 08/04/2020 | Ballot Designation Worksheet Filed | 08/04/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 08/04/2020 | Declaration of Candidacy Issued    |            |
| Candidate Statement Issued            | 08/04/2020 | Candidate Statement Filed          | 08/04/2020 |
| Code of Fair Campaign Practices Filed | 08/04/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**NONPARTISAN OFFICES SCHOOL BIGGS UNIFIED SCHOOL DISTRICT, Governing Board Member, Short Term**

**5303 Biggs Unified School Board Member Short Term**

|  |   |          |          |          |                      |
|--|---|----------|----------|----------|----------------------|
|  | <b>5300 Biggs Unified School District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>NOT ON BALLOT</b> |
|--|---|----------|----------|----------|----------------------|

Shared with: (none)

Incumbent(s): **Jonna Phillips** Elected

**NONPARTISAN OFFICES SCHOOL CHICO UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5311 Chico Unified School Board Member**

|  |   |          |          |          |                  |
|--|---|----------|----------|----------|------------------|
|  | <b>5310 Chico Unified School District</b> | <b>2</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
|--|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): **Elizabeth "Liz" Griffin** Appointed in Lieu  
**Linda Hovey** Elected

**NONPARTISAN OFFICES SCHOOL CHICO UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5311 Chico Unified School Board Member**

**2 6 6 ON BALLOT**

Shared with: (none)

Candidate(s): **MATT TENNIS**  
Farmer / Parent / Businessperson

Business: (916)316-3388 Campaign Phone: (530)487-1075 Qualified Date: 7/21/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Web: http://matttennis.com  
 Email: matttennisforchicounified@gmail.com

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/17/2020 | Ballot Designation Worksheet Filed | 07/17/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/17/2020 |
| Declaration of Intent Filed           | 07/17/2020 | Declaration of Candidacy Issued    | 07/17/2020 | Declaration of Candidacy Filed               | 07/17/2020 |
| Candidate Statement Issued            | 07/17/2020 | Candidate Statement Filed          | 07/17/2020 | Code of Fair Campaign Practices Issued       | 07/17/2020 |
| Code of Fair Campaign Practices Filed | 07/17/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**LINDA HOVEY**

Incumbent

Business: (530)781-4422 Campaign Phone: Qualified Date: 7/27/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: linda4cusd2020@gmail.com

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/27/2020 | Ballot Designation Worksheet Filed | 07/27/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/27/2020 |
| Declaration of Intent Filed           | 07/27/2020 | Declaration of Candidacy Issued    | 07/27/2020 | Declaration of Candidacy Filed               | 07/27/2020 |
| Candidate Statement Issued            | 07/27/2020 | Candidate Statement Filed          | 07/27/2020 | Code of Fair Campaign Practices Issued       | 07/27/2020 |
| Code of Fair Campaign Practices Filed | 07/27/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**ELIZABETH "LIZ" GRIFFIN**

Incumbent

Business: Campaign Phone: Qualified Date: 8/6/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 3  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Web: votersedge.org  
 Email: griffinea@att.net

**NONPARTISAN OFFICES SCHOOL CHICO UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5311 Chico Unified School Board Member**

**2 6 6 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/06/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/06/2020 |
| <i>Declaration of Intent Filed</i>           | 08/06/2020 | <i>Declaration of Candidacy Issued</i>    | 08/06/2020 | <i>Declaration of Candidacy Filed</i>               | 08/06/2020 |
| <i>Candidate Statement Issued</i>            | 08/06/2020 | <i>Candidate Statement Filed</i>          | 08/06/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/06/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**CARRIE KRUEGER**

Teacher Family Advocate

|  |                          |                                  |
|--|--------------------------|----------------------------------|
| <i>Business:</i> (530)487-1950         | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 8/11/2020 |
| <i>Home:</i>                           | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Fax:</i>                            | <i>Mobile:</i>           | <i>Cand ID:</i> 4                |
| <i>Filing Fee:</i> \$0.00              | <i>Fees Paid:</i> \$0.00 | \$0.00                           |
| <i>Web:</i> carrieorchico.com          |                          |                                  |
| <i>Email:</i> carrie@carrieorchico.com |                          |                                  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/06/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/06/2020 |
| <i>Declaration of Intent Filed</i>           | 08/06/2020 | <i>Declaration of Candidacy Issued</i>    | 08/06/2020 | <i>Declaration of Candidacy Filed</i>               | 08/06/2020 |
| <i>Candidate Statement Issued</i>            | 08/06/2020 | <i>Candidate Statement Filed</i>          | 08/06/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/06/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**CAITLIN M DALBY**

Teacher / Parent

|                                      |                          |                                  |
|--------------------------------------|--------------------------|----------------------------------|
| <i>Business:</i>                     | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 8/11/2020 |
| <i>Home:</i>                         | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Fax:</i>                          | <i>Mobile:</i>           | <i>Cand ID:</i> 5                |
| <i>Filing Fee:</i> \$0.00            | <i>Fees Paid:</i> \$0.00 | \$0.00                           |
| <i>Web:</i> www.dalbyforcusd.com     |                          |                                  |
| <i>Email:</i> dalbyforcusd@gmail.com |                          |                                  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/07/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/07/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/07/2020 |
| <i>Declaration of Intent Filed</i>           | 08/07/2020 | <i>Declaration of Candidacy Issued</i>    | 08/07/2020 | <i>Declaration of Candidacy Filed</i>               | 08/07/2020 |
| <i>Candidate Statement Issued</i>            | 08/07/2020 | <i>Candidate Statement Filed</i>          | 08/07/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/07/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**MICHAEL B JOHNSON**

Information Technology Consultant

|                                |                          |                                  |
|--------------------------------|--------------------------|----------------------------------|
| <i>Business:</i> (530)736-8236 | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 8/10/2020 |
| <i>Home:</i>                   | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Fax:</i>                    | <i>Mobile:</i>           | <i>Cand ID:</i> 6                |
| <i>Filing Fee:</i> \$0.00      | <i>Fees Paid:</i> \$0.00 | \$0.00                           |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>NONPARTISAN OFFICES SCHOOL CHICO UNIFIED SCHOOL DISTRICT, Governing Board Member</b> |          |           |               |                  |
| <b>5311 Chico Unified School Board Member</b>   | <b>2</b> | <b>6</b>  | <b>6</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>  |          |           |               |                  |

Web: mikeforchico.org  
 Email: mike@mikeforchico.org

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/07/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/07/2020 | <i>State Ballot Designation Worksheet Sent to §</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/07/2020 |
| <i>Declaration of Intent Filed</i>           | 08/07/2020 | <i>Declaration of Candidacy Issued</i>    | 08/07/2020 | <i>Declaration of Candidacy Filed</i>               | 08/07/2020 |
| <i>Candidate Statement Issued</i>            | 08/07/2020 | <i>Candidate Statement Filed</i>          | 08/07/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/07/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

| <b>NONPARTISAN OFFICES SCHOOL DURHAM UNIFIED SCHOOL DISTRICT, Governing Board Member</b> |  |          |          |                    |
|--|--|----------|----------|--------------------|
| <b>* 5322 Durham Unified School Board Member</b>   | <b>5320 Durham Unified School District</b> | <b>3</b> | <b>5</b> | <b>5 ON BALLOT</b> |
| <i>Shared with: (none)</i>   |  |          |          |                    |

Incumbent(s): Ed Mc Laughlin Elected  
 Kathryn "Kathy" Horn Elected  
 Alex Du Bose Elected

Candidate(s): **MATTHEW J THORPE**  
 Business Owner

Business: (530)898-9220 Campaign Phone: Qualified Date: 7/21/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/16/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/16/2020 | <i>State Ballot Designation Worksheet Sent to §</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/16/2020 |
| <i>Declaration of Intent Filed</i>           | 07/16/2020 | <i>Declaration of Candidacy Issued</i>    | 07/16/2020 | <i>Declaration of Candidacy Filed</i>               | 07/16/2020 |
| <i>Candidate Statement Issued</i>            | 07/16/2020 | <i>Candidate Statement Filed</i>          | 07/16/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/16/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/16/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**ED MC LAUGHLIN**  
 Farmer

Business: (530)521-2007 Campaign Phone: Qualified Date: 7/24/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**NONPARTISAN OFFICES SCHOOL DURHAM UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5322 Durham Unified School Board Member**

**3 5 5 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/24/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/24/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/24/2020 |
| <i>Declaration of Intent Filed</i>           | 07/24/2020 | <i>Declaration of Candidacy Issued</i>    | 07/24/2020 | <i>Declaration of Candidacy Filed</i>               | 07/24/2020 |
| <i>Candidate Statement Issued</i>            | 07/24/2020 | <i>Candidate Statement Filed</i>          | 07/24/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/24/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/24/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**DAVID K LOUDERMILK**

Teacher

|  |        |                        |               |  |
|--|--------|------------------------|---------------|--|
| <i>Business:</i>                         |        | <i>Campaign Phone:</i> |               | <i>Qualified Date:</i> <b>8/4/2020</b> |
| <i>Home:</i>                             |        | <i>Fax:</i>            |               | <i>User Codes:</i>                     |
| <i>Fax:</i>                              |        | <i>Mobile:</i>         |               | <i>Cand ID:</i> 3                      |
| <i>Filing Fee:</i>                       | \$0.00 | <i>Fees Paid:</i>      | \$0.00 \$0.00 |  |
| <i>Web:</i> facebook.com/loudermilk4dusd |        |                        |               |  |
| <i>Email:</i> dkloudermilk@gmail.com     |        |                        |               |  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/31/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/31/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/31/2020 |
| <i>Declaration of Intent Filed</i>           | 07/31/2020 | <i>Declaration of Candidacy Issued</i>    | 07/31/2020 | <i>Declaration of Candidacy Filed</i>               | 07/31/2020 |
| <i>Candidate Statement Issued</i>            | 07/31/2020 | <i>Candidate Statement Filed</i>          | 07/31/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/31/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/31/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**KATHRYN J HORN**

Incumbent

|                                  |               |                        |               |  |
|----------------------------------|---------------|------------------------|---------------|--|
| <i>Business:</i>                 | (559)223-0102 | <i>Campaign Phone:</i> |               | <i>Qualified Date:</i> <b>8/6/2020</b> |
| <i>Home:</i>                     |               | <i>Fax:</i>            |               | <i>User Codes:</i>                     |
| <i>Fax:</i>                      |               | <i>Mobile:</i>         |               | <i>Cand ID:</i> 4                      |
| <i>Filing Fee:</i>               | \$0.00        | <i>Fees Paid:</i>      | \$0.00 \$0.00 |  |
| <i>Email:</i> horn_kathy@att.net |               |                        |               |  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/06/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/06/2020 |
| <i>Declaration of Intent Filed</i>           | 08/06/2020 | <i>Declaration of Candidacy Issued</i>    | 08/06/2020 | <i>Declaration of Candidacy Filed</i>               | 08/06/2020 |
| <i>Candidate Statement Issued</i>            | 08/06/2020 | <i>Candidate Statement Filed</i>          | 08/06/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/06/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**JENNIFER HIGHTOWER**

Educator

|                    |        |                        |               |  |
|--------------------|--------|------------------------|---------------|--|
| <i>Business:</i>   |        | <i>Campaign Phone:</i> |               | <i>Qualified Date:</i> <b>8/7/2020</b> |
| <i>Home:</i>       |        | <i>Fax:</i>            |               | <i>User Codes:</i>                     |
| <i>Fax:</i>        |        | <i>Mobile:</i>         |               | <i>Cand ID:</i> 5                      |
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i>      | \$0.00 \$0.00 |  |



**NONPARTISAN OFFICES SCHOOL DURHAM UNIFIED SCHOOL DISTRICT, Governing Board Member**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>5322 Durham Unified School Board Member</b> | <b>3</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)                     |          |          |          |                  |

| Requirements Status                          |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   | 08/07/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/07/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   |
| <i>Declaration of Intent Filed</i>           | 08/07/2020 | <i>Declaration of Candidacy Issued</i>    | 08/07/2020 | <i>Declaration of Candidacy Filed</i>                 |
| <i>Candidate Statement Issued</i>            | 08/07/2020 | <i>Candidate Statement Filed</i>          | 08/07/2020 | <i>Code of Fair Campaign Practices Issued</i>         |
| <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |

**NONPARTISAN OFFICES SCHOOL DURHAM UNIFIED SCHOOL DISTRICT, Governing Board Member, Short Term**

|  |  |          |          |          |                      |
|--|--|----------|----------|----------|----------------------|
| <b>* 5323 Durham Unified School Board Member, ST</b> | <b>5320 Durham Unified School District</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
| <i>Shared with:</i> (none)                           |  |          |          |          |                      |

Incumbent(s):

Candidate(s): **JENNIE M DU BOSE**  
Parent / Retired Teacher

Business: 530-521-7368      Campaign Phone:      Qualified Date: **8/10/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

| Requirements Status                          |            |   |            |   |
|--|------------|---|------------|---|
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/06/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   |
| <i>Declaration of Intent Filed</i>           | 08/06/2020 | <i>Declaration of Candidacy Issued</i>    | 08/06/2020 | <i>Declaration of Candidacy Filed</i>                 |
| <i>Candidate Statement Issued</i>            | 08/06/2020 | <i>Candidate Statement Filed</i>          | 08/06/2020 | <i>Code of Fair Campaign Practices Issued</i>         |
| <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |

**NONPARTISAN OFFICES SCHOOL GRIDLEY UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 1**

|  |   |          |          |          |                  |
|--|---|----------|----------|----------|------------------|
| <b>5331 Gridley Unified TA 1 School Board Member</b> | <b>5330 Gridley Unified School District</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)                           |   |          |          |          |                  |

Incumbent(s): Lena Sannar      Appointed in Lieu

Candidate(s): **LENA SANNAR**  
Incumbent

Business: (530)846-7939      Campaign Phone:      Qualified Date: **7/21/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: lenasannar@gmail.com

**NONPARTISAN OFFICES SCHOOL GRIDLEY UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 1**

**5331 Gridley Unified TA 1 School Board Member**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status                   |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 07/14/2020 | Ballot Designation Worksheet Filed | 07/14/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 07/14/2020 | Declaration of Candidacy Issued    | 07/14/2020 | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 07/14/2020 | Candidate Statement Filed          | 07/14/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 07/14/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**CHERYL ARGETSINGER**  
Retired Teacher

|                                  |                   |                                  |
|----------------------------------|-------------------|----------------------------------|
| Business: 530-693-0165           | Campaign Phone:   | Qualified Date: <b>7/29/2020</b> |
| Home:                            | Fax:              | User Codes:                      |
| Fax:                             | Mobile:           | Cand ID: 2                       |
| Filing Fee: \$0.00               | Fees Paid: \$0.00 | \$0.00                           |
| Email: cherylnvsparrow@gmail.com |                   |                                  |

| Requirements Status                   |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 07/22/2020 | Ballot Designation Worksheet Filed | 07/22/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 07/22/2020 | Declaration of Candidacy Issued    | 07/22/2020 | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 07/22/2020 | Candidate Statement Filed          | 07/22/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 07/22/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**NONPARTISAN OFFICES SCHOOL GRIDLEY UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 2**

**5333 Gridley Unified TA 2 School Board Member**

|   |          |          |          |                      |
|---|----------|----------|----------|----------------------|
| <b>5330 Gridley Unified School District</b> | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|---|----------|----------|----------|----------------------|

Shared with: (none)

Incumbent(s): Eric Waterbury Appointed in Lieu  
Sonia Zarate Appointed in Lieu

Candidate(s): **ERIC WATERBURY**  
Incumbent

|                    |                   |                                  |
|--------------------|-------------------|----------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>7/24/2020</b> |
| Home:              | Fax:              | User Codes:                      |
| Fax:               | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                           |

| Requirements Status                   |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 07/24/2020 | Ballot Designation Worksheet Filed | 07/24/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 07/24/2020 | Declaration of Candidacy Issued    | 07/24/2020 | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 07/24/2020 | Candidate Statement Filed          | 07/24/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 07/24/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**NONPARTISAN OFFICES SCHOOL GRIDLEY UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 2**

**5333 Gridley Unified TA 2 School Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

Shared with: (none)

**SONIA ZARATE**  
Incumbent

|                    |                   |                                  |
|--------------------|-------------------|----------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>7/27/2020</b> |
| Home:              | Fax:              | User Codes:                      |
| Fax:               | Mobile:           | Cand ID: 2                       |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                           |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/27/2020 | Ballot Designation Worksheet Filed | 07/27/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/27/2020 |
| Declaration of Intent Filed           | 07/27/2020 | Declaration of Candidacy Issued    | 07/27/2020 | Declaration of Candidacy Filed               | 07/27/2020 |
| Candidate Statement Issued            | 07/27/2020 | Candidate Statement Filed          | 07/27/2020 | Code of Fair Campaign Practices Issued       | 07/27/2020 |
| Code of Fair Campaign Practices Filed | 07/27/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 4**

**5341 Marysville Jt Unified TA 4 School Board Member**

|  |  |          |          |          |                  |
|--|--|----------|----------|----------|------------------|
|  | <b>5340 Marysville Joint Unified School District</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|--|----------|----------|----------|------------------|

Shared with: Yuba

Incumbent(s): Paul Allison Elected

Candidate(s): **MONICA OAKES**  
Retired Educator

|                             |                   |                                 |
|-----------------------------|-------------------|---------------------------------|
| Business: (530)713-4344     | Campaign Phone:   | Qualified Date: <b>8/4/2020</b> |
| Home: (530)742-4324         | Fax:              | User Codes:                     |
| Fax:                        | Mobile:           | Cand ID: 1                      |
| Filing Fee: \$0.00          | Fees Paid: \$0.00 | \$0.00                          |
| Email: oakes421@comcast.net |                   |                                 |

**Requirements Status** -----

|                                       |  |                                    |            |  |            |
|---------------------------------------|--|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   |  | Ballot Designation Worksheet Filed |            | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |  | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 |            |
| Declaration of Intent Filed           |  | Declaration of Candidacy Issued    | 08/04/2020 | Declaration of Candidacy Filed               | 08/04/2020 |
| Candidate Statement Issued            |  | Candidate Statement Filed          |            | Code of Fair Campaign Practices Issued       |            |
| Code of Fair Campaign Practices Filed |  | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |  | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**DOUG CRIDDLE**

Regional Coordinator Rop

|                             |                   |                                 |
|-----------------------------|-------------------|---------------------------------|
| Business: (530)701-4659     | Campaign Phone:   | Qualified Date: <b>8/3/2020</b> |
| Home:                       | Fax:              | User Codes:                     |
| Fax:                        | Mobile:           | Cand ID: 2                      |
| Filing Fee: \$0.00          | Fees Paid: \$0.00 | \$0.00                          |
| Email: dcriddle63@gmail.com |                   |                                 |

**NONPARTISAN OFFICES SCHOOL MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT, Governing Board Member, Trustee Area 4**

**5341 Marysville Jt Unified TA 4 School Board Member**

**1 3 3 ON BALLOT**

Shared with: Yuba

| Requirements Status -----             |  |  |            |
|---------------------------------------|--|--|------------|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed         | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       | Filing Fee Sent to SoS                     | Declaration of Intent Issued                 |            |
| Declaration of Intent Filed           | Declaration of Candidacy Issued 08/03/2020 | Declaration of Candidacy Filed               | 08/03/2020 |
| Candidate Statement Issued            | Candidate Statement Filed                  | Code of Fair Campaign Practices Issued       |            |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued                   | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              | Nomination Papers Filed                    | Nomination Papers Sent to SoS                |            |

**PAUL ALLISON**  
Incumbent

Business: (530)713-2808 Campaign Phone: Qualified Date: **8/5/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 3  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: pallison@hotmail.com

| Requirements Status -----             |  |  |            |
|---------------------------------------|--|--|------------|
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed         | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       | Filing Fee Sent to SoS                     | Declaration of Intent Issued                 |            |
| Declaration of Intent Filed           | Declaration of Candidacy Issued 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | Candidate Statement Filed                  | Code of Fair Campaign Practices Issued       |            |
| Code of Fair Campaign Practices Filed | Petitions in Lieu Issued                   | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              | Nomination Papers Filed                    | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL PARADISE UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5352 Paradise Unified School Board Member**

**5350 Paradise Unified School District 3 3 3 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Susan Jeanne Davis Appointed to Vacancy  
 Emily Vail Appointed to Vacancy  
 Melissa Crick Elected

Candidate(s): **SUSAN DAVIS**  
 Retired Deputy Superintendent

Business: Campaign Phone: Qualified Date: **7/31/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: sdavis@pusdk12.org

**NONPARTISAN OFFICES SCHOOL PARADISE UNIFIED SCHOOL DISTRICT, Governing Board Member**

**5352 Paradise Unified School Board Member**

**3 3 3 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/30/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/30/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 07/30/2020 |
| <i>Declaration of Intent Filed</i>           | 07/30/2020 | <i>Declaration of Candidacy Issued</i>    | 07/30/2020 | <i>Declaration of Candidacy Filed</i>                 | 07/30/2020 |
| <i>Candidate Statement Issued</i>            | 07/30/2020 | <i>Candidate Statement Filed</i>          | 07/30/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 07/30/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/30/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**MELISSA CRICK**

Incumbent

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <i>Business:</i> (530)513-7231   | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/7/2020</b> |
| <i>Home:</i>                     | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>                      | <i>Mobile:</i>           | <i>Cand ID:</i> 2                      |
| <i>Filing Fee:</i> \$0.00        | <i>Fees Paid:</i> \$0.00 | \$0.00                                 |
| <i>Email:</i> mcrick@pusdk12.org |                          |  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/07/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/07/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 08/07/2020 |
| <i>Declaration of Intent Filed</i>           | 08/07/2020 | <i>Declaration of Candidacy Issued</i>    | 08/07/2020 | <i>Declaration of Candidacy Filed</i>                 | 08/07/2020 |
| <i>Candidate Statement Issued</i>            | 08/07/2020 | <i>Candidate Statement Filed</i>          | 08/07/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 08/07/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**EMILY VAIL**

Appointed Incumbent

|                                 |                          |  |
|---------------------------------|--------------------------|--|
| <i>Business:</i>                | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> <b>8/7/2020</b> |
| <i>Home:</i>                    | <i>Fax:</i>              | <i>User Codes:</i>                     |
| <i>Fax:</i>                     | <i>Mobile:</i>           | <i>Cand ID:</i> 3                      |
| <i>Filing Fee:</i> \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                                 |
| <i>Email:</i> evail@pusdk12.org |                          |  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/07/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/07/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 08/07/2020 |
| <i>Declaration of Intent Filed</i>           | 08/07/2020 | <i>Declaration of Candidacy Issued</i>    | 08/07/2020 | <i>Declaration of Candidacy Filed</i>                 | 08/07/2020 |
| <i>Candidate Statement Issued</i>            | 08/07/2020 | <i>Candidate Statement Filed</i>          | 08/07/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 08/07/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              | 08/07/2020 | <i>Nomination Papers Filed</i>            | 08/07/2020 | <i>Nomination Papers Sent to SoS</i>                  |            |

**NONPARTISAN OFFICES SCHOOL OROVILLE UNION HIGH SCHOOL DISTRICT, Governing Board Member**

**5401 Oroville High School Board Member**

**5400 Oroville Union High School District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Ray Sehorn Elected  
 Scott Damon Elected

**NONPARTISAN OFFICES SCHOOL OROVILLE UNION HIGH SCHOOL DISTRICT, Governing Board Member**

**5401 Oroville High School Board Member**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

Candidate(s): **RAY SEHORN**  
Incumbent

Business: Campaign Phone: Qualified Date: **7/24/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: rcsehorn@comcast.net

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/23/2020 | Ballot Designation Worksheet Filed | 07/23/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/23/2020 | Declaration of Candidacy Issued    | 07/23/2020 |
| Candidate Statement Issued            | 07/23/2020 | Candidate Statement Filed          | 07/23/2020 |
| Code of Fair Campaign Practices Filed | 07/23/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**SCOTT DAMON**

Incumbent

Business: Campaign Phone: Qualified Date: **7/27/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: scottyd33@icloud.com

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/27/2020 | Ballot Designation Worksheet Filed | 07/27/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/27/2020 | Declaration of Candidacy Issued    | 07/27/2020 |
| Candidate Statement Issued            | 07/27/2020 | Candidate Statement Filed          | 07/27/2020 |
| Code of Fair Campaign Practices Filed | 07/27/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**NONPARTISAN OFFICES SCHOOL BANGOR UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5411 Bangor School Board Member**

**5410 Bangor Union Elementary School District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): zz-5411-1-vacant-bangor Vacated  
 Robert Rominger Appointed in Lieu

Candidate(s): **ROBERT ROMINGER**  
Incumbent

Business: Campaign Phone: Qualified Date: **7/24/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: bobrominger@yahoo.com

| Contest/District  | Vote For | Num Cands | Num Qualified | Status |
|---|----------|-----------|---------------|--------|
| <b>NONPARTISAN OFFICES SCHOOL BANGOR UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member</b> |          |           |               |        |

**5411 Bangor School Board Member**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/24/2020 | Ballot Designation Worksheet Filed | 07/24/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           |            | Declaration of Candidacy Issued    | 07/24/2020 |
| Candidate Statement Issued            | 07/24/2020 | Candidate Statement Filed          | 07/24/2020 |
| Code of Fair Campaign Practices Filed | 07/24/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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|--|------------|
| State Ballot Designation Worksheet Sent to § |            |
| Declaration of Intent Issued                 | 07/24/2020 |
| Declaration of Candidacy Filed               | 07/24/2020 |
| Code of Fair Campaign Practices Issued       | 07/24/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**AMY DE SMET**  
Parent

Business: (530)679-0874      Campaign Phone:      Qualified Date: **8/7/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 2  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: amy-lynn-26@hotmail.com

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 08/07/2020 | Ballot Designation Worksheet Filed | 08/07/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 08/07/2020 | Declaration of Candidacy Issued    | 08/07/2020 |
| Candidate Statement Issued            | 08/07/2020 | Candidate Statement Filed          | 08/07/2020 |
| Code of Fair Campaign Practices Filed | 08/07/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

|  |            |
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| State Ballot Designation Worksheet Sent to § |            |
| Declaration of Intent Issued                 | 08/07/2020 |
| Declaration of Candidacy Filed               | 08/07/2020 |
| Code of Fair Campaign Practices Issued       | 08/07/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5431 Golden Feather School Board Member**

**5430 Golden Feather Union Elementary School 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Richard Miller      Appointed in Lieu  
 Paula Jones Neher      Appointed in Lieu

Candidate(s): **PAULA NEHER**  
Incumbent

Business: (530)828-1248      Campaign Phone:      Qualified Date: **7/21/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: neher@digitalpath.net

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/17/2020 | Ballot Designation Worksheet Filed | 07/17/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/17/2020 | Declaration of Candidacy Issued    | 07/17/2020 |
| Candidate Statement Issued            | 07/17/2020 | Candidate Statement Filed          | 07/17/2020 |
| Code of Fair Campaign Practices Filed | 07/17/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

|  |            |
|--|------------|
| State Ballot Designation Worksheet Sent to § |            |
| Declaration of Intent Issued                 | 07/17/2020 |
| Declaration of Candidacy Filed               | 07/17/2020 |
| Code of Fair Campaign Practices Issued       | 07/17/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5431 Golden Feather School Board Member**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

**RICHARD MILLER**  
Incumbent

Business: 530-990-4031 Campaign Phone: Qualified Date: **8/6/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: miller.rich33@yahoo.com

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL MANZANITA ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5442 Manzanita School Board Member**

**5440 Manzanita Elementary School District 3 3 3 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): James Clark Stowe II Appointed to Vacancy  
 Christopher Michael Oakley Appointed to Vacancy  
 Andrea Renee Perkins Appointed to Vacancy

Candidate(s): **ANDREA PERKINS**  
Appointed Incumbent

Business: Campaign Phone: Qualified Date: **7/31/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: andreaperkins2010@yahoo.com

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/31/2020 | Ballot Designation Worksheet Filed | 07/31/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/31/2020 |
| Declaration of Intent Filed           | 07/31/2020 | Declaration of Candidacy Issued    | 07/31/2020 | Declaration of Candidacy Filed               | 07/31/2020 |
| Candidate Statement Issued            | 07/31/2020 | Candidate Statement Filed          | 07/31/2020 | Code of Fair Campaign Practices Issued       | 07/31/2020 |
| Code of Fair Campaign Practices Filed | 07/31/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**CHRIS OAKLEY**  
Appointed Incumbent

Business: Campaign Phone: Qualified Date: **8/4/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00



| Contest/District   | Vote For | Num Cands | Num Qualified | Status               |
|--|----------|-----------|---------------|----------------------|
| <b>NONPARTISAN OFFICES SCHOOL MANZANITA ELEMENTARY SCHOOL DISTRICT, Governing Board Member</b> |          |           |               |                      |
| <b>5442 Manzanita School Board Member</b>  | <b>3</b> | <b>3</b>  | <b>3</b>      | <b>NOT ON BALLOT</b> |
| Shared with: (none)  |          |           |               |                      |

Email: chrisoakley444@hotmail.com

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/04/2020 | Ballot Designation Worksheet Filed | 08/04/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/04/2020 |
| Declaration of Intent Filed           | 08/04/2020 | Declaration of Candidacy Issued    | 08/04/2020 | Declaration of Candidacy Filed               | 08/04/2020 |
| Candidate Statement Issued            | 08/04/2020 | Candidate Statement Filed          | 08/04/2020 | Code of Fair Campaign Practices Issued       | 08/04/2020 |
| Code of Fair Campaign Practices Filed | 08/04/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**JAMES C STOWE II**

Appointed Incumbent

Business: Home: Fax: Filing Fee: \$0.00  
 Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00  
 Qualified Date: 8/4/2020  
 User Codes: Cand ID: 3

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/04/2020 | Ballot Designation Worksheet Filed | 08/04/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/04/2020 |
| Declaration of Intent Filed           | 08/04/2020 | Declaration of Candidacy Issued    | 08/04/2020 | Declaration of Candidacy Filed               | 08/04/2020 |
| Candidate Statement Issued            | 08/04/2020 | Candidate Statement Filed          | 08/04/2020 | Code of Fair Campaign Practices Issued       | 08/04/2020 |
| Code of Fair Campaign Practices Filed | 08/04/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL OROVILLE CITY ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

|  |  |          |          |          |                  |
|--|--|----------|----------|----------|------------------|
| <b>5452 Oroville City Elem School Board Member</b> | <b>5450 Oroville City Elementary School District</b> | <b>3</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
| Shared with: (none)                                |  |          |          |          |                  |

Incumbent(s): Mark Grover Appointed to Vacancy  
 K .Sandra Barnes Elected  
 Art Dyce Appointed to Vacancy

Candidate(s): **SEAN MILLER**  
 Social Worker/ Healthcare

Business: (760)423-3136 Home: Fax: Filing Fee: \$0.00  
 Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00  
 Qualified Date: 7/22/2020  
 User Codes: Cand ID: 1  
 Email: smille08@leeu.edu

**NONPARTISAN OFFICES SCHOOL OROVILLE CITY ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5452 Oroville City Elem School Board Member**

**3 6 6 ON BALLOT**

Shared with: (none)

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/20/2020 | Ballot Designation Worksheet Filed | 07/20/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/20/2020 | Declaration of Candidacy Issued    | 07/20/2020 |
| Candidate Statement Issued            | 07/20/2020 | Candidate Statement Filed          | 07/20/2020 |
| Code of Fair Campaign Practices Filed | 07/20/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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|--|------------|
| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 07/20/2020 |
| Declaration of Candidacy Filed               | 07/20/2020 |
| Code of Fair Campaign Practices Issued       | 07/20/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**JESSICA ANTHONY**

Parent / Businesswoman / Realtor

Business: (530)990-1653      Campaign Phone:      Qualified Date: **7/21/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 2  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: jnba927@gmail.com

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/20/2020 | Ballot Designation Worksheet Filed | 07/20/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/20/2020 | Declaration of Candidacy Issued    | 07/20/2020 |
| Candidate Statement Issued            | 07/20/2020 | Candidate Statement Filed          | 07/20/2020 |
| Code of Fair Campaign Practices Filed | 07/20/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

|  |            |
|--|------------|
| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 07/20/2020 |
| Declaration of Candidacy Filed               | 07/20/2020 |
| Code of Fair Campaign Practices Issued       | 07/20/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**K SANDRA BARNES**

Incumbent

Business:      Campaign Phone:      Qualified Date: **7/24/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 3  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: michaelandsandra@comcast.net

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/23/2020 | Ballot Designation Worksheet Filed | 07/23/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/23/2020 | Declaration of Candidacy Issued    | 07/23/2020 |
| Candidate Statement Issued            | 07/23/2020 | Candidate Statement Filed          | 07/23/2020 |
| Code of Fair Campaign Practices Filed | 07/23/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 07/23/2020 |
| Declaration of Candidacy Filed               | 07/23/2020 |
| Code of Fair Campaign Practices Issued       | 07/23/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**ART DYCE**

Appointed Incumbent

Business:      Campaign Phone:      Qualified Date: **7/30/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 4  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: adyce@ocesd.net

**NONPARTISAN OFFICES SCHOOL OROVILLE CITY ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5452 Oroville City Elem School Board Member**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>3</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   |            | Ballot Designation Worksheet Filed | 07/30/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/30/2020 | Declaration of Candidacy Issued    | 07/30/2020 |
| Candidate Statement Issued            | 07/30/2020 | Candidate Statement Filed          | 07/30/2020 |
| Code of Fair Campaign Practices Filed | 07/30/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 07/30/2020 |
| Declaration of Candidacy Filed               | 07/30/2020 |
| Code of Fair Campaign Practices Issued       | 07/30/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**MARK GROVER**

Appointed Incumbent

|                               |                   |                                 |
|-------------------------------|-------------------|---------------------------------|
| Business: (530)828-9484       | Campaign Phone:   | Qualified Date: <b>8/4/2020</b> |
| Home:                         | Fax:              | User Codes:                     |
| Fax:                          | Mobile:           | Cand ID: 5                      |
| Filing Fee: \$0.00            | Fees Paid: \$0.00 | \$0.00                          |
| Email: markgrover38@gmail.com |                   |                                 |

| Requirements Status -----             |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 08/04/2020 | Ballot Designation Worksheet Filed | 08/04/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 08/04/2020 | Declaration of Candidacy Issued    | 08/04/2020 |
| Candidate Statement Issued            | 08/04/2020 | Candidate Statement Filed          | 08/04/2020 |
| Code of Fair Campaign Practices Filed | 08/04/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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|--|------------|
| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 08/04/2020 |
| Declaration of Candidacy Filed               | 08/04/2020 |
| Code of Fair Campaign Practices Issued       | 08/04/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**SHARON NILSSON**

Credential Analyst/ Educator

|                    |                   |                                  |
|--------------------|-------------------|----------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/10/2020</b> |
| Home:              | Fax:              | User Codes:                      |
| Fax:               | Mobile:           | Cand ID: 6                       |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                           |

| Requirements Status -----             |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

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| State Ballot Designation Worksheet Sent to S |            |
| Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Candidacy Filed               | 08/06/2020 |
| Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Petitions In Lieu Filed                      |            |
| Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL PALERMO UNION SCHOOL DISTRICT, Governing Board Member**

**5461 Palermo School Board Member**

|  |   |          |          |          |                      |
|--|---|----------|----------|----------|----------------------|
|  | <b>5460 Palermo Union School District</b> | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|--|---|----------|----------|----------|----------------------|

Shared with: (none)

Incumbent(s): Jessica King Elected  
Debbie Hoffman Elected

**NONPARTISAN OFFICES SCHOOL PALERMO UNION SCHOOL DISTRICT, Governing Board Member**

**5461 Palermo School Board Member**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

Candidate(s): **DEBBIE HOFFMAN**  
Incumbent

Business: (530)693-1789 Campaign Phone: Qualified Date: **7/21/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: cdkhoffman@att.net

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/13/2020 | Ballot Designation Worksheet Filed | 07/13/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/13/2020 | Declaration of Candidacy Issued    | 07/13/2020 |
| Candidate Statement Issued            | 07/13/2020 | Candidate Statement Filed          | 07/13/2020 |
| Code of Fair Campaign Practices Filed | 07/13/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**JESSICA KING**

Incumbent

Business: (530)990-8207 Campaign Phone: Qualified Date: **7/21/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: 24j.hill@gmail.com

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/13/2020 | Ballot Designation Worksheet Filed | 07/13/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/13/2020 | Declaration of Candidacy Issued    | 07/13/2020 |
| Candidate Statement Issued            | 07/13/2020 | Candidate Statement Filed          | 07/13/2020 |
| Code of Fair Campaign Practices Filed | 07/13/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**NONPARTISAN OFFICES SCHOOL PIONEER UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5471 Pioneer School Board Member**

**5470 Pioneer Union Elementary School District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): William Cotter Appointed in Lieu  
 Melvin L. Hillier Appointed in Lieu

Candidate(s): **WILLIAM COTTER**  
Incumbent

Business: Campaign Phone: Qualified Date: **8/5/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**NONPARTISAN OFFICES SCHOOL PIONEER UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5471 Pioneer School Board Member**

|  |          |          |          |                      |
|--|----------|----------|----------|----------------------|
|  | <b>2</b> | <b>2</b> | <b>2</b> | <b>NOT ON BALLOT</b> |
|--|----------|----------|----------|----------------------|

Shared with: (none)

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/05/2020 |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued       | 08/05/2020 |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**MELVIN L HILLIER**  
Incumbent

|                               |                       |                                 |
|-------------------------------|-----------------------|---------------------------------|
| Business: (530)589-3470       | Campaign Phone:       | Qualified Date: <b>8/5/2020</b> |
| Home:                         | Fax:                  | User Codes:                     |
| Fax:                          | Mobile: (530)712-5759 | Cand ID: 2                      |
| Filing Fee: \$0.00            | Fees Paid: \$0.00     | \$0.00                          |
| Email: melandmelody@gmail.com |                       |                                 |

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/05/2020 |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued       | 08/05/2020 |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL THERMALITO UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5481 Thermalito School Board Member**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>2</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Richard Lee Meyer Appointed to Vacancy  
zz-5481-2-vacant-thermalito Vacated

Candidate(s): **RICHARD L MEYER**  
Appointed Incumbent

|                            |                   |                                  |
|----------------------------|-------------------|----------------------------------|
| Business:                  | Campaign Phone:   | Qualified Date: <b>7/24/2020</b> |
| Home:                      | Fax:              | User Codes:                      |
| Fax:                       | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00         | Fees Paid: \$0.00 | \$0.00                           |
| Email: rleem46@hotmail.com |                   |                                  |

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/24/2020 | Ballot Designation Worksheet Filed | 07/24/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/24/2020 |
| Declaration of Intent Filed           | 07/24/2020 | Declaration of Candidacy Issued    | 07/24/2020 | Declaration of Candidacy Filed               | 07/24/2020 |
| Candidate Statement Issued            | 07/24/2020 | Candidate Statement Filed          | 07/24/2020 | Code of Fair Campaign Practices Issued       | 07/24/2020 |
| Code of Fair Campaign Practices Filed | 07/24/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES SCHOOL THERMALITO UNION ELEMENTARY SCHOOL DISTRICT, Governing Board Member**

**5481 Thermalito School Board Member**

**2 3 3 ON BALLOT**

Shared with: (none)

**TRACELL BIDDLE-LEWIS**  
Healthcare Analyst

Business: Campaign Phone: Qualified Date: **7/29/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/29/2020 | Ballot Designation Worksheet Filed | 07/29/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/29/2020 |
| Declaration of Intent Filed           | 07/29/2020 | Declaration of Candidacy Issued    | 07/29/2020 | Declaration of Candidacy Filed               | 07/29/2020 |
| Candidate Statement Issued            | 07/29/2020 | Candidate Statement Filed          | 07/29/2020 | Code of Fair Campaign Practices Issued       | 07/29/2020 |
| Code of Fair Campaign Practices Filed | 07/29/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**JOBELLE E LERNER**

Community Service Volunteer

Business: 530-403-0268 Campaign Phone: Qualified Date: **8/10/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 3  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: jobelle\_empasis@yahoo.com

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/07/2020 | Ballot Designation Worksheet Filed | 08/07/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/07/2020 |
| Declaration of Intent Filed           | 08/07/2020 | Declaration of Candidacy Issued    | 08/07/2020 | Declaration of Candidacy Filed               | 08/07/2020 |
| Candidate Statement Issued            | 08/07/2020 | Candidate Statement Filed          | 08/07/2020 | Code of Fair Campaign Practices Issued       | 08/07/2020 |
| Code of Fair Campaign Practices Filed | 08/07/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT BERRY CREEK COMMUNITY SERVICES DISTRICT, Director**

**\* 6002 Berry Creek Community Services Director**

**6000 Berry Creek Community Services District 2 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Roger F. Dunn Appointed in Lieu  
 Barbara Lee Garrett Appointed to Vacancy

Candidate(s): **ROGER DUNN**  
No Ballot Designation

Business: Campaign Phone: Qualified Date: **7/31/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**NONPARTISAN OFFICES DISTRICT BERRY CREEK COMMUNITY SERVICES DISTRICT, Director**

**6002 Berry Creek Community Services Director**

**2 1 1 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/31/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/31/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/31/2020 |
| <i>Declaration of Intent Filed</i>           | 07/31/2020 | <i>Declaration of Candidacy Issued</i>    | 07/31/2020 | <i>Declaration of Candidacy Filed</i>               | 07/31/2020 |
| <i>Candidate Statement Issued</i>            | 07/31/2020 | <i>Candidate Statement Filed</i>          | 07/31/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/31/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/31/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**NONPARTISAN OFFICES DISTRICT BUZZTAIL COMMUNITY SERVICES DISTRICT, Director**

**\* 6012 Buzztail Community Services Director**

**6010 Buzztail Community Services District 3 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Scott Vincent Young Appointed to Vacancy  
 Jason Sebrian Appointed in Lieu  
 William J. Ward Appointed in Lieu

Candidate(s): **JASON SEBRIAN**  
 No Ballot Designation

Business: Campaign Phone: Qualified Date: **8/4/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/03/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/03/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/03/2020 |
| <i>Declaration of Intent Filed</i>           | 08/03/2020 | <i>Declaration of Candidacy Issued</i>    | 08/03/2020 | <i>Declaration of Candidacy Filed</i>               | 08/03/2020 |
| <i>Candidate Statement Issued</i>            | 08/03/2020 | <i>Candidate Statement Filed</i>          | 08/03/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/03/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/03/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**WILLIAM WARD**

Artist

Business: 530-864-5004 Campaign Phone: Qualified Date: **8/6/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/06/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 08/06/2020 |
| <i>Declaration of Intent Filed</i>           | 08/06/2020 | <i>Declaration of Candidacy Issued</i>    | 08/06/2020 | <i>Declaration of Candidacy Filed</i>               | 08/06/2020 |
| <i>Candidate Statement Issued</i>            | 08/06/2020 | <i>Candidate Statement Filed</i>          | 08/06/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 08/06/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**NONPARTISAN OFFICES DISTRICT BUZZTAIL COMMUNITY SERVICES DISTRICT, Director**

**6012 Buzztail Community Services Director**

**3 2 2 NOT ON BALLOT**

Shared with: (none)

**NONPARTISAN OFFICES DISTRICT RICHARDSON SPRINGS COMMUNITY SERVICES DISTRICT, Director**

**6021 Richardson Springs Community Services Director**

**6020 Richardson Springs Community Services 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Brittany D Salyerds Appointed to Vacancy  
Lon Kuykendall Appointed to Vacancy

Candidate(s): **BRITTANY SALYERDS**  
Appointed Incumbent

Business: Campaign Phone: Qualified Date: 8/5/2020  
Home: Fax: User Codes:  
Fax: Mobile: Cand ID: 1  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/05/2020 |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued       | 08/05/2020 |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**LON KUYKENDALL**

Appointed Incumbent

Business: (530)680-7943 Campaign Phone: Qualified Date: 8/5/2020  
Home: (530)894-5476 Fax: User Codes:  
Fax: Mobile: Cand ID: 2  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/05/2020 |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued       | 08/05/2020 |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT EL MEDIO FIRE PROTECTION DISTRICT, Director**

**\* 6102 El Medio Fire Protection Director**

**6100 El Medio Fire Protection District 3 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): John T. Allen Appointed in Lieu  
Daniel C. Moench Appointed in Lieu  
Dan Tiedemann Appointed in Lieu



**NONPARTISAN OFFICES DISTRICT EL MEDIO FIRE PROTECTION DISTRICT, Director**

**6102 El Medio Fire Protection Director**

**3 2 2 NOT ON BALLOT**

Shared with: (none)

Candidate(s): **DANIEL C MOENCH**  
Incumbent

Business: 530-534-1645 Campaign Phone: Qualified Date: **7/28/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/28/2020 | Ballot Designation Worksheet Filed | 07/28/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/28/2020 |
| Declaration of Intent Filed           | 07/28/2020 | Declaration of Candidacy Issued    | 07/28/2020 | Declaration of Candidacy Filed               | 07/28/2020 |
| Candidate Statement Issued            | 07/28/2020 | Candidate Statement Filed          | 07/28/2020 | Code of Fair Campaign Practices Issued       | 07/28/2020 |
| Code of Fair Campaign Practices Filed | 07/28/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**PHILLIP HENRY**

Appointed Incumbent

Business: Campaign Phone: Qualified Date: **8/6/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT EL MEDIO FIRE PROTECTION DISTRICT, Director, Short Term**

**\* 6103 El Medio Fire Protection Director Short Term**

**6100 El Medio Fire Protection District 1 0 0 NOT ON BALLOT**

Shared with: (none)

Incumbent(s):

**NONPARTISAN OFFICES DISTRICT DURHAM IRRIGATION DISTRICT, Director**

**6201 Durham Irrigation Director**

**6200 Durham Irrigation District 2 2 2 NOT ON BALLOT**

Shared with: Butte

Incumbent(s): Raymond Cooper Appointed in Lieu  
 Matt Doyle Appointed in Lieu

**NONPARTISAN OFFICES DISTRICT DURHAM IRRIGATION DISTRICT, Director**

**6201 Durham Irrigation Director**

2 2 2 NOT ON BALLOT

Shared with: Butte

Candidate(s): **JAMES M " MATT" DOYLE**  
Incumbent

Business: Campaign Phone: Qualified Date: 8/5/2020  
Home: Fax: User Codes:  
Fax: Mobile: Cand ID: 1  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/05/2020 |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed               | 08/05/2020 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued       | 08/05/2020 |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**RAYMOND COOPER**

Incumbent

Business: Campaign Phone: Qualified Date: 8/6/2020  
Home: Fax: User Codes:  
Fax: Mobile: Cand ID: 2  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 1**

**6211 Paradise Irrigation Director Division 1**

6210 Paradise Irrigation District 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Brian Shaw Appointed to Vacancy

Candidate(s): **CHRIS REHMANN**  
Retired Engineer / Manager

Business: Campaign Phone: Qualified Date: 7/30/2020  
Home: Fax: User Codes:  
Fax: Mobile: Cand ID: 1  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
Email: carehmann@gmail.com

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 1**

|   |          |          |          |                  |
|---|----------|----------|----------|------------------|
| <b>6211 Paradise Irrigation Director Division 1</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|---|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 07/29/2020 | Ballot Designation Worksheet Filed | 07/29/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 07/29/2020 | Declaration of Candidacy Issued    | 07/29/2020 | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 07/29/2020 | Candidate Statement Filed          | 07/29/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 07/29/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**BRIAN SHAW**

Appointed Incumbent

Business: (530)774-8951      Campaign Phone:      Qualified Date: **8/5/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 2  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: norcalintegratedbuilders@gmail.com

| Requirements Status -----             |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 08/05/2020 | Ballot Designation Worksheet Filed | 08/05/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 08/05/2020 | Declaration of Candidacy Issued    | 08/05/2020 | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 08/05/2020 | Candidate Statement Filed          | 08/05/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 08/05/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 5**

|   |  |          |          |          |                      |
|---|--|----------|----------|----------|----------------------|
| <b>6215 Paradise Irrigation Director Division 5</b> | <b>6210 Paradise Irrigation District</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>NOT ON BALLOT</b> |
|---|--|----------|----------|----------|----------------------|

Shared with: (none)

Incumbent(s): Gregg Allen Mowers      Appointed to Vacancy

Candidate(s): **DAN HANSEN**  
 Business Owner

Business: (530)514-2001      Campaign Phone:      Qualified Date: **7/31/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: dansfamily99@aol.com

| Requirements Status -----             |            |                                    |            |  |
|---------------------------------------|------------|------------------------------------|------------|--|
| Ballot Designation Worksheet Issued   | 07/31/2020 | Ballot Designation Worksheet Filed | 07/31/2020 | State Ballot Designation Worksheet Sent to SoS |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                   |
| Declaration of Intent Filed           | 07/31/2020 | Declaration of Candidacy Issued    |            | Declaration of Candidacy Filed                 |
| Candidate Statement Issued            | 07/31/2020 | Candidate Statement Filed          | 07/31/2020 | Code of Fair Campaign Practices Issued         |
| Code of Fair Campaign Practices Filed | 07/31/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                        |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                  |

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 5**

**6215 Paradise Irrigation Director Division 5** **1 1 1 NOT ON BALLOT**

Shared with: (none)

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 3, Short Term**

**6216 Paradise Irrigation Director Division 3 Short Term** **6210 Paradise Irrigation District 1 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **SHELBY BOSTON**  
Appointed Incumbent

Business: (530)864-1696      Campaign Phone:      Qualified Date: **7/31/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: shelbyboston@msn.com

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/31/2020 | Ballot Designation Worksheet Filed | 07/31/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/31/2020 |
| Declaration of Intent Filed           | 07/31/2020 | Declaration of Candidacy Issued    | 07/31/2020 | Declaration of Candidacy Filed               | 07/31/2020 |
| Candidate Statement Issued            | 07/31/2020 | Candidate Statement Filed          | 07/31/2020 | Code of Fair Campaign Practices Issued       | 07/31/2020 |
| Code of Fair Campaign Practices Filed | 07/31/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 2, Short Term**

**\* 6217 Paradise Irrigation Director Division 2 ST** **6210 Paradise Irrigation District 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **ALAN C HINMAN JR**  
Retired Engineer

Business:      Campaign Phone:      Qualified Date: **8/5/2020**  
 Home:      Fax:      User Codes:  
 Fax:      Mobile:      Cand ID: 1  
 Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00  
 Email: ahinmanjr@gmail.com

| Requirements Status -----             |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/03/2020 | Ballot Designation Worksheet Filed | 08/03/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/03/2020 |
| Declaration of Intent Filed           | 08/03/2020 | Declaration of Candidacy Issued    | 08/03/2020 | Declaration of Candidacy Filed               | 08/03/2020 |
| Candidate Statement Issued            | 08/03/2020 | Candidate Statement Filed          | 08/03/2020 | Code of Fair Campaign Practices Issued       | 08/03/2020 |
| Code of Fair Campaign Practices Filed | 08/03/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT PARADISE IRRIGATION DISTRICT, Director, Division 2, Short Term**

**6217 Paradise Irrigation Director Division 2 ST**

**1 3 3 ON BALLOT**

Shared with: (none)

**W. L. "BILL" KELLOGG**  
Agronomist Consultant

|                         |                       |                                 |
|-------------------------|-----------------------|---------------------------------|
| Business:               | Campaign Phone:       | Qualified Date: <b>8/7/2020</b> |
| Home:                   | Fax:                  | User Codes:                     |
| Fax:                    | Mobile: (530)624-3045 | Cand ID: 2                      |
| Filing Fee: \$0.00      | Fees Paid: \$0.00     | \$0.00                          |
| Email: wlk422@gmail.com |                       |                                 |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/07/2020 | Ballot Designation Worksheet Filed | 08/07/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/07/2020 |
| Declaration of Intent Filed           | 08/07/2020 | Declaration of Candidacy Issued    | 08/07/2020 | Declaration of Candidacy Filed               | 08/07/2020 |
| Candidate Statement Issued            | 08/07/2020 | Candidate Statement Filed          | 08/07/2020 | Code of Fair Campaign Practices Issued       | 08/07/2020 |
| Code of Fair Campaign Practices Filed | 08/07/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**FRED R HAYDEN**

Business Management Consulting

|                    |                   |                                  |
|--------------------|-------------------|----------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/10/2020</b> |
| Home:              | Fax:              | User Codes:                      |
| Fax:               | Mobile:           | Cand ID: 3                       |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                           |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/07/2020 | Ballot Designation Worksheet Filed | 08/07/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/07/2020 |
| Declaration of Intent Filed           | 08/07/2020 | Declaration of Candidacy Issued    | 08/07/2020 | Declaration of Candidacy Filed               | 08/07/2020 |
| Candidate Statement Issued            | 08/07/2020 | Candidate Statement Filed          | 08/07/2020 | Code of Fair Campaign Practices Issued       | 08/07/2020 |
| Code of Fair Campaign Practices Filed | 08/07/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT, Director**

**6301 Lake Oroville Area Public Utility Director**

**6300 Lake Oroville Area Public Utility District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Dee G. Fairbanks Appointed in Lieu  
Angela Dawn Mastelotto Appointed to Vacancy

Candidate(s): **DEE G FAIRBANKS**  
Incumbent

|                               |                       |                                  |
|-------------------------------|-----------------------|----------------------------------|
| Business: (530)533-8586       | Campaign Phone:       | Qualified Date: <b>7/21/2020</b> |
| Home:                         | Fax:                  | User Codes:                      |
| Fax:                          | Mobile: (530)624-5475 | Cand ID: 1                       |
| Filing Fee: \$0.00            | Fees Paid: \$0.00     | \$0.00                           |
| Email: deefairbanks@gmail.com |                       |                                  |

**NONPARTISAN OFFICES DISTRICT LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT, Director**

**6301 Lake Oroville Area Public Utility Director**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

**Requirements Status**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/13/2020 | Ballot Designation Worksheet Filed | 07/13/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/13/2020 |
| Declaration of Intent Filed           | 07/13/2020 | Declaration of Candidacy Issued    | 07/13/2020 | Declaration of Candidacy Filed               | 07/13/2020 |
| Candidate Statement Issued            | 07/13/2020 | Candidate Statement Filed          | 07/13/2020 | Code of Fair Campaign Practices Issued       | 07/13/2020 |
| Code of Fair Campaign Practices Filed | 07/13/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**ANGELA D MASTELOTTO**

Appointed Incumbent

Business: (530)514-6990 Campaign Phone: Qualified Date: 7/21/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: angiemvt@aol.com

**Requirements Status**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/13/2020 | Ballot Designation Worksheet Filed | 07/13/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/13/2020 |
| Declaration of Intent Filed           | 07/13/2020 | Declaration of Candidacy Issued    | 07/13/2020 | Declaration of Candidacy Filed               | 07/13/2020 |
| Candidate Statement Issued            | 07/13/2020 | Candidate Statement Filed          | 07/13/2020 | Code of Fair Campaign Practices Issued       | 07/13/2020 |
| Code of Fair Campaign Practices Filed | 07/13/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT CHICO AREA RECREATION AND PARK DISTRICT, Director**

**6401 Chico Area Recreation & Park Director**

**6400 Chico Area Recreation and Park District 2 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Michael Worley Elected  
 Tom Lando Appointed in Lieu

Candidate(s): **TOM LANDO**  
 Incumbent

Business: (530)624-2939 Campaign Phone: Qualified Date: 7/21/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: tjeal50@gmail.com

**Requirements Status**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/14/2020 | Ballot Designation Worksheet Filed | 07/14/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/14/2020 |
| Declaration of Intent Filed           | 07/14/2020 | Declaration of Candidacy Issued    | 07/14/2020 | Declaration of Candidacy Filed               | 07/14/2020 |
| Candidate Statement Issued            | 07/14/2020 | Candidate Statement Filed          | 07/14/2020 | Code of Fair Campaign Practices Issued       | 07/14/2020 |
| Code of Fair Campaign Practices Filed | 07/14/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT CHICO AREA RECREATION AND PARK DISTRICT, Director**

**6401 Chico Area Recreation & Park Director**

**2 3 3 ON BALLOT**

Shared with: (none)

**MICHAEL WORLEY**

Director, Chico Area Recreation And Park District

Business: (530)570-7751 Campaign Phone: Qualified Date: **7/24/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: miquel95973@icloud.com

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 07/24/2020 | Ballot Designation Worksheet Filed | 07/24/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 07/24/2020 | Declaration of Candidacy Issued    | 07/24/2020 |
| Candidate Statement Issued            | 07/24/2020 | Candidate Statement Filed          | 07/24/2020 |
| Code of Fair Campaign Practices Filed | 07/24/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**JOHN B MERZ**

No Ballot Designation

Business: (530)345-4050 Campaign Phone: Qualified Date: **8/10/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 3  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: jbmerz@sbcglobal.net

| Requirements Status                   |            |                                    |            |
|---------------------------------------|------------|------------------------------------|------------|
| Ballot Designation Worksheet Issued   | 08/07/2020 | Ballot Designation Worksheet Filed | 08/07/2020 |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            |
| Declaration of Intent Filed           | 08/07/2020 | Declaration of Candidacy Issued    | 08/07/2020 |
| Candidate Statement Issued            | 08/07/2020 | Candidate Statement Filed          | 08/07/2020 |
| Code of Fair Campaign Practices Filed | 08/07/2020 | Petitions in Lieu Issued           |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            |

**NONPARTISAN OFFICES DISTRICT DURHAM RECREATION AND PARK DISTRICT, Director**

**6411 Durham Recreation & Park Director**

**6410 Durham Recreation and Park District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Eric R. Stevens Appointed in Lieu  
 Marjorie A. Redding Appointed in Lieu

Candidate(s): **MARJORIE A REDDING**  
 Incumbent

Business: Campaign Phone: Qualified Date: **7/21/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**NONPARTISAN OFFICES DISTRICT DURHAM RECREATION AND PARK DISTRICT, Director**

**6411 Durham Recreation & Park Director**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/15/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/15/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/15/2020 |
| <i>Declaration of Intent Filed</i>           | 07/15/2020 | <i>Declaration of Candidacy Issued</i>    | 07/15/2020 | <i>Declaration of Candidacy Filed</i>               | 07/15/2020 |
| <i>Candidate Statement Issued</i>            | 07/15/2020 | <i>Candidate Statement Filed</i>          | 07/15/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/15/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/15/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**ERIC STEVENS**

Incumbent

|                                  |                          |                                  |
|----------------------------------|--------------------------|----------------------------------|
| <i>Business:</i> (530)345-1921   | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 7/21/2020 |
| <i>Home:</i>                     | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Fax:</i>                      | <i>Mobile:</i>           | <i>Cand ID:</i> 2                |
| <i>Filing Fee:</i> \$0.00        | <i>Fees Paid:</i> \$0.00 | \$0.00                           |
| <i>Email:</i> stev0116@gmail.com |                          |                                  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/21/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/21/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/21/2020 |
| <i>Declaration of Intent Filed</i>           | 07/21/2020 | <i>Declaration of Candidacy Issued</i>    | 07/21/2020 | <i>Declaration of Candidacy Filed</i>               | 07/21/2020 |
| <i>Candidate Statement Issued</i>            | 07/21/2020 | <i>Candidate Statement Filed</i>          | 07/21/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/21/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/21/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**NONPARTISAN OFFICES DISTRICT FEATHER RIVER RECREATION AND PARK DISTRICT, Director**

**6422 Feather River Recreation & Park Director**

**6420 Feather River Recreation and Park District 3 3 3 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Clarence Gerald Brandt Appointed to Vacancy  
 Shannon J Delong Appointed to Vacancy  
 Devin Bernard Thomas Appointed to Vacancy

Candidate(s): **CLARENCE "SONNY" BRANDT**  
 Appointed Incumbent

|                                |                          |                                  |
|--------------------------------|--------------------------|----------------------------------|
| <i>Business:</i> (530)533-3493 | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 7/30/2020 |
| <i>Home:</i>                   | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Fax:</i>                    | <i>Mobile:</i>           | <i>Cand ID:</i> 1                |
| <i>Filing Fee:</i> \$0.00      | <i>Fees Paid:</i> \$0.00 | \$0.00                           |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/30/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/30/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/30/2020 |
| <i>Declaration of Intent Filed</i>           | 07/30/2020 | <i>Declaration of Candidacy Issued</i>    | 07/30/2020 | <i>Declaration of Candidacy Filed</i>               | 07/30/2020 |
| <i>Candidate Statement Issued</i>            | 07/30/2020 | <i>Candidate Statement Filed</i>          | 07/30/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/30/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/30/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |



**NONPARTISAN OFFICES DISTRICT FEATHER RIVER RECREATION AND PARK DISTRICT, Director**

**6422 Feather River Recreation & Park Director**

**3 3 3 NOT ON BALLOT**

Shared with: (none)

**DEVIN B THOMAS**  
Appointed Incumbent

|                    |                   |                                 |
|--------------------|-------------------|---------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/6/2020</b> |
| Home:              | Fax:              | User Codes:                     |
| Fax:               | Mobile:           | Cand ID: 2                      |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                          |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**SHANNON DELONG**

Appointed Incumbent

|                    |                   |                                 |
|--------------------|-------------------|---------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/6/2020</b> |
| Home:              | Fax:              | User Codes:                     |
| Fax:               | Mobile:           | Cand ID: 3                      |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                          |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT PARADISE RECREATION AND PARK DISTRICT, Director**

**6431 Paradise Recreation & Park Director**

**6430 Paradise Recreation and Park District 2 2 2 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Robert Anderson Elected  
Julie Van Roekel Elected

Candidate(s): **JULIE ANN VAN ROEKEL**  
Incumbent

|                    |                   |                                 |
|--------------------|-------------------|---------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/6/2020</b> |
| Home:              | Fax:              | User Codes:                     |
| Fax:               | Mobile:           | Cand ID: 1                      |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                          |

**NONPARTISAN OFFICES DISTRICT PARADISE RECREATION AND PARK DISTRICT, Director**

**6431 Paradise Recreation & Park Director**

**2 2 2 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            | 08/06/2020 | Candidate Statement Filed          | 08/06/2020 | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**ROBERT ANDERSON**

Incumbent

|                                   |                   |                                 |
|-----------------------------------|-------------------|---------------------------------|
| Business:                         | Campaign Phone:   | Qualified Date: <b>8/6/2020</b> |
| Home:                             | Fax:              | User Codes:                     |
| Fax:                              | Mobile:           | Cand ID: 2                      |
| Filing Fee: \$0.00                | Fees Paid: \$0.00 | \$0.00                          |
| Email: randerson@paradisepprd.com |                   |                                 |

**Requirements Status** -----

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 | State Ballot Designation Worksheet Sent to § |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 08/06/2020 |
| Declaration of Intent Filed           | 08/06/2020 | Declaration of Candidacy Issued    | 08/06/2020 | Declaration of Candidacy Filed               | 08/06/2020 |
| Candidate Statement Issued            |            | Candidate Statement Filed          |            | Code of Fair Campaign Practices Issued       | 08/06/2020 |
| Code of Fair Campaign Practices Filed | 08/06/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT RICHVALE RECREATION AND PARK DISTRICT, Director**

**\* 6441 Richvale Recreation & Park Director**

**6440 Richvale Recreation and Park District 2 0 0 NOT ON BALLOT**

Shared with: (none)

Incumbent(s):

**NONPARTISAN OFFICES DISTRICT RICHVALE SANITARY DISTRICT, Director**

**\* 6502 Richvale Sanitary Director**

**6500 Richvale Sanitary District 3 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Gregory A. Stephens Appointed in Lieu  
 Gary A. Stone Appointed in Lieu  
 Audrey G. Stephens Appointed in Lieu

Candidate(s): **GARY A STONE**  
 No Ballot Designation

|                    |                   |                                 |
|--------------------|-------------------|---------------------------------|
| Business:          | Campaign Phone:   | Qualified Date: <b>8/4/2020</b> |
| Home:              | Fax:              | User Codes:                     |
| Fax:               | Mobile:           | Cand ID: 1                      |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00                          |

**NONPARTISAN OFFICES DISTRICT RICHVALE SANITARY DISTRICT, Director**

**6502 Richvale Sanitary Director**

**3 1 1 NOT ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 08/03/2020 | <i>Ballot Designation Worksheet Filed</i> | 08/03/2020 | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   | 08/03/2020 |
| <i>Declaration of Intent Filed</i>           | 08/03/2020 | <i>Declaration of Candidacy Issued</i>    | 08/03/2020 | <i>Declaration of Candidacy Filed</i>                 | 08/03/2020 |
| <i>Candidate Statement Issued</i>            | 08/03/2020 | <i>Candidate Statement Filed</i>          | 08/03/2020 | <i>Code of Fair Campaign Practices Issued</i>         | 08/03/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/03/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**NONPARTISAN OFFICES DISTRICT NORTH YUBA WATER DISTRICT, Director, Division 1**

**6601 North Yuba Water Director Division 1**

**6600 North Yuba Water District 1 2 2 ON BALLOT**

Shared with: Yuba

Incumbent(s): Doug Neilson Elected

Candidate(s): **DOUGLAS J NEILSON**  
Incumbent

Business: (530)675-2773 Campaign Phone: Qualified Date: **7/27/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: dneilson@nywd.org

**Requirements Status** -----

|  |  |   |            |   |            |
|--|--|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   |  | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |  | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   |            |
| <i>Declaration of Intent Filed</i>           |  | <i>Declaration of Candidacy Issued</i>    | 07/27/2020 | <i>Declaration of Candidacy Filed</i>                 | 07/27/2020 |
| <i>Candidate Statement Issued</i>            |  | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>         |            |
| <i>Code of Fair Campaign Practices Filed</i> |  | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |  | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

**ANDREW A HILL**

No Ballot Designation

Business: (530)675-9106 Campaign Phone: Qualified Date: **8/5/2020**  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: bigmackey58@gmail.com

**Requirements Status** -----

|  |  |   |            |   |            |
|--|--|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   |  | <i>Ballot Designation Worksheet Filed</i> |            | <i>State Ballot Designation Worksheet Sent to SoS</i> |            |
| <i>Filing Fee Paid</i>                       |  | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                   |            |
| <i>Declaration of Intent Filed</i>           |  | <i>Declaration of Candidacy Issued</i>    | 08/05/2020 | <i>Declaration of Candidacy Filed</i>                 | 08/05/2020 |
| <i>Candidate Statement Issued</i>            |  | <i>Candidate Statement Filed</i>          |            | <i>Code of Fair Campaign Practices Issued</i>         |            |
| <i>Code of Fair Campaign Practices Filed</i> |  | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                        |            |
| <i>Nomination Papers Issued</i>              |  | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                  |            |

| Contest/District   |  |   | Vote For                       | Num Cands  | Num Qualified            | Status                           |
|--|--|---|--------------------------------|--|--------------------------|----------------------------------|
| <b>NONPARTISAN OFFICES DISTRICT NORTH YUBA WATER DISTRICT, Director, Division 1</b>            |  |   |                                |  |                          |                                  |
| <b>6601 North Yuba Water Director Division 1</b>   |  |   | <b>1</b>                       | <b>2</b>   | <b>2</b>                 | <b>ON BALLOT</b>                 |
| <i>Shared with:</i> Yuba   |  |   |                                |  |                          |                                  |
| <b>NONPARTISAN OFFICES DISTRICT SOUTH FEATHER WATER AND POWER AGENCY, Director, Division 2</b> |  |   |                                |  |                          |                                  |
| <b>6702 South Feather Water &amp; Power Director Division 2</b>                                |  |   |                                |  |                          |                                  |
|  | <b>6700 South Feather Water and Power Agency</b> |   | <b>1</b>                       | <b>1</b>   | <b>1</b>                 | <b>NOT ON BALLOT</b>             |
| <i>Shared with:</i> (none)   |  |   |                                |  |                          |                                  |
| Incumbent(s):  | Richard Henry Wulbern                            | Appointed to Vacancy                      |                                |  |                          |                                  |
| Candidate(s):  | <b>RICK WULBERN</b>                              |   |                                |  |                          |                                  |
|  | Appointed Incumbent                              |   |                                |  |                          |                                  |
|  |  |   | <i>Business:</i> (530)828-9445 |  | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 7/21/2020 |
|  |  |   | <i>Home:</i>                   |  | <i>Fax:</i>              | <i>User Codes:</i>               |
|  |  |   | <i>Fax:</i>                    |  | <i>Mobile:</i>           | <i>Cand ID:</i> 1                |
|  |  |   | <i>Filing Fee:</i> \$0.00      |  | <i>Fees Paid:</i> \$0.00 | \$0.00                           |
| <b>Requirements Status -----</b>   |  |   |                                |  |                          |                                  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/14/2020                                       | <i>Ballot Designation Worksheet Filed</i> | 07/14/2020                     | <i>State Ballot Designation Worksheet Sent to §</i>      |                          |                                  |
| <i>Filing Fee Paid</i>   |  | <i>Filing Fee Sent to SoS</i>             |                                | <i>Declaration of Intent Issued</i> 07/14/2020           |                          |                                  |
| <i>Declaration of Intent Filed</i>   | 07/14/2020                                       | <i>Declaration of Candidacy Issued</i>    | 07/14/2020                     | <i>Declaration of Candidacy Filed</i> 07/14/2020         |                          |                                  |
| <i>Candidate Statement Issued</i>  | 07/14/2020                                       | <i>Candidate Statement Filed</i>          | 07/14/2020                     | <i>Code of Fair Campaign Practices Issued</i> 07/14/2020 |                          |                                  |
| <i>Code of Fair Campaign Practices Filed</i>   | 07/14/2020                                       | <i>Petitions in Lieu Issued</i>           |                                | <i>Petitions In Lieu Filed</i>                           |                          |                                  |
| <i>Nomination Papers Issued</i>  |  | <i>Nomination Papers Filed</i>            |                                | <i>Nomination Papers Sent to SoS</i>                     |                          |                                  |
| <b>NONPARTISAN OFFICES DISTRICT SOUTH FEATHER WATER AND POWER AGENCY, Director, Division 4</b> |  |   |                                |  |                          |                                  |
| <b>6704 South Feather Water &amp; Power Director Division 4</b>                                |  |   |                                |  |                          |                                  |
|  | <b>6700 South Feather Water and Power Agency</b> |   | <b>1</b>                       | <b>1</b>   | <b>1</b>                 | <b>NOT ON BALLOT</b>             |
| <i>Shared with:</i> (none)   |  |   |                                |  |                          |                                  |
| Incumbent(s):  | James Lee Edwards                                | Appointed in Lieu                         |                                |  |                          |                                  |
| Candidate(s):  | <b>JAMES L EDWARDS</b>                           |   |                                |  |                          |                                  |
|  | Incumbent  |   |                                |  |                          |                                  |
|  |  |   | <i>Business:</i>               |  | <i>Campaign Phone:</i>   | <i>Qualified Date:</i> 7/30/2020 |
|  |  |   | <i>Home:</i>                   |  | <i>Fax:</i>              | <i>User Codes:</i>               |
|  |  |   | <i>Fax:</i>                    |  | <i>Mobile:</i>           | <i>Cand ID:</i> 1                |
|  |  |   | <i>Filing Fee:</i> \$0.00      |  | <i>Fees Paid:</i> \$0.00 | \$0.00                           |
| <b>Requirements Status -----</b>   |  |   |                                |  |                          |                                  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/30/2020                                       | <i>Ballot Designation Worksheet Filed</i> | 07/30/2020                     | <i>State Ballot Designation Worksheet Sent to §</i>      |                          |                                  |
| <i>Filing Fee Paid</i>   |  | <i>Filing Fee Sent to SoS</i>             |                                | <i>Declaration of Intent Issued</i> 07/30/2020           |                          |                                  |
| <i>Declaration of Intent Filed</i>   | 07/30/2020                                       | <i>Declaration of Candidacy Issued</i>    | 07/30/2020                     | <i>Declaration of Candidacy Filed</i> 07/30/2020         |                          |                                  |
| <i>Candidate Statement Issued</i>  | 07/30/2020                                       | <i>Candidate Statement Filed</i>          | 07/30/2020                     | <i>Code of Fair Campaign Practices Issued</i> 07/30/2020 |                          |                                  |
| <i>Code of Fair Campaign Practices Filed</i>   | 07/30/2020                                       | <i>Petitions in Lieu Issued</i>           |                                | <i>Petitions In Lieu Filed</i>                           |                          |                                  |
| <i>Nomination Papers Issued</i>  |  | <i>Nomination Papers Filed</i>            |                                | <i>Nomination Papers Sent to SoS</i>                     |                          |                                  |
| <b>NONPARTISAN OFFICES DISTRICT THERMALITO WATER AND SEWER DISTRICT, Director, Division 1</b>  |  |   |                                |  |                          |                                  |
| <b>6801 Thermalito Water &amp; Sewer Director Division 1</b>                                   |  |   |                                |  |                          |                                  |
|  | <b>6800 Thermalito Water and Sewer District</b>  |   | <b>1</b>                       | <b>1</b>   | <b>1</b>                 | <b>NOT ON BALLOT</b>             |
| <i>Shared with:</i> (none)   |  |   |                                |  |                          |                                  |

**NONPARTISAN OFFICES DISTRICT THERMALITO WATER AND SEWER DISTRICT, Director, Division 1**

**6801 Thermalito Water & Sewer Director Division 1**

**6800 Thermalito Water and Sewer District 1 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Brad Taggart Appointed in Lieu

Candidate(s): **BRADLEY TAGGART**  
Incumbent

Business: (530)370-2169 Campaign Phone: Qualified Date: 7/21/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: big-java@comcast.net

**Requirements Status -----**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/17/2020 | Ballot Designation Worksheet Filed | 07/17/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/17/2020 |
| Declaration of Intent Filed           | 07/17/2020 | Declaration of Candidacy Issued    | 07/17/2020 | Declaration of Candidacy Filed               | 07/17/2020 |
| Candidate Statement Issued            | 07/17/2020 | Candidate Statement Filed          | 07/17/2020 | Code of Fair Campaign Practices Issued       | 07/17/2020 |
| Code of Fair Campaign Practices Filed | 07/17/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT THERMALITO WATER AND SEWER DISTRICT, Director, Division 2**

**6802 Thermalito Water & Sewer Director Division 2**

**6800 Thermalito Water and Sewer District 1 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Trevor Hatley Appointed in Lieu

Candidate(s): **TREVOR HATLEY**  
Incumbent

Business: Campaign Phone: Qualified Date: 7/22/2020  
 Home: Fax: User Codes:  
 Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|                                       |            |                                    |            |  |            |
|---------------------------------------|------------|------------------------------------|------------|--|------------|
| Ballot Designation Worksheet Issued   | 07/22/2020 | Ballot Designation Worksheet Filed | 07/22/2020 | State Ballot Designation Worksheet Sent to S |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS             |            | Declaration of Intent Issued                 | 07/22/2020 |
| Declaration of Intent Filed           | 07/22/2020 | Declaration of Candidacy Issued    | 07/22/2020 | Declaration of Candidacy Filed               | 07/22/2020 |
| Candidate Statement Issued            | 07/22/2020 | Candidate Statement Filed          | 07/22/2020 | Code of Fair Campaign Practices Issued       | 07/22/2020 |
| Code of Fair Campaign Practices Filed | 07/22/2020 | Petitions in Lieu Issued           |            | Petitions In Lieu Filed                      |            |
| Nomination Papers Issued              |            | Nomination Papers Filed            |            | Nomination Papers Sent to SoS                |            |

**NONPARTISAN OFFICES DISTRICT THERMALITO WATER AND SEWER DISTRICT, Director, Division 4**

**6804 Thermalito Water & Sewer Director Division 4**

**6800 Thermalito Water and Sewer District 1 1 1 NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Bruce Allen Wristen Appointed to Vacancy

**NONPARTISAN OFFICES DISTRICT THERMALITO WATER AND SEWER DISTRICT, Director, Division 4**

**6804 Thermalito Water & Sewer Director Division 4**

**1 1 1 NOT ON BALLOT**

Shared with: (none)

Candidate(s): **BRUCE A WRISTEN**  
Appointed Incumbent

|                            |                   |                                  |
|----------------------------|-------------------|----------------------------------|
| Business:                  | Campaign Phone:   | Qualified Date: <b>7/24/2020</b> |
| Home:                      | Fax:              | User Codes:                      |
| Fax:                       | Mobile:           | Cand ID: 1                       |
| Filing Fee: \$0.00         | Fees Paid: \$0.00 | \$0.00                           |
| Email: baw3829@outlook.com |                   |                                  |

**Requirements Status** -----

|  |            |   |            |   |            |
|--|------------|---|------------|---|------------|
| <i>Ballot Designation Worksheet Issued</i>   | 07/24/2020 | <i>Ballot Designation Worksheet Filed</i> | 07/24/2020 | <i>State Ballot Designation Worksheet Sent to S</i> |            |
| <i>Filing Fee Paid</i>                       |            | <i>Filing Fee Sent to SoS</i>             |            | <i>Declaration of Intent Issued</i>                 | 07/24/2020 |
| <i>Declaration of Intent Filed</i>           | 07/24/2020 | <i>Declaration of Candidacy Issued</i>    | 07/24/2020 | <i>Declaration of Candidacy Filed</i>               | 07/24/2020 |
| <i>Candidate Statement Issued</i>            | 07/24/2020 | <i>Candidate Statement Filed</i>          | 07/24/2020 | <i>Code of Fair Campaign Practices Issued</i>       | 07/24/2020 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/24/2020 | <i>Petitions in Lieu Issued</i>           |            | <i>Petitions In Lieu Filed</i>                      |            |
| <i>Nomination Papers Issued</i>              |            | <i>Nomination Papers Filed</i>            |            | <i>Nomination Papers Sent to SoS</i>                |            |

**Total Contests: 58**  
**Total Candidates Filed: 140**