Countywide Voter Information Guide

Presidential Primary Election

Tuesday, March 3, 2020

All Vote-By-Mail Election

Compiled and Distributed by:

Candace J. Grubbs

County Clerk-Recorder/Registrar of Voters

Hall of Records – Elections Division

155 Nelson Avenue, Oroville, CA 95965

530-552-3400 Option 1 or 800-894-7761 within Butte County

Email: Elections@buttecounty.net   Website: www.ButteVotes.net
Dear Voter,


In order to control costs associated with printing and distributing Voter Information Guides, we have combined all political party information into this one guide. Please take the time to read the entire guide, as there have been many changes and it contains important and useful information.

For this and all future elections, all registered voters in Butte County will receive their ballot by mail. Under the Voter’s Choice Act (VCA) legislation, all voters have the choice of how, when and where they vote. For the first time POSTAGE IS PAID, so after you have voted your enclosed ballot, return the ballot by mail in the enclosed return envelope. You can also return your ballot at any of the secure Drop Boxes or Voter Assistance Centers. Secure Drop Boxes will be available 28 days prior to the election and Voter Assistance Centers will begin to open 10 days before Election Day. You can find the locations and times of both the Secure Drop Boxes and Voter Assistance Centers in the back of this guide.

Unlike the previous polling model, a voter may go to ANY of the 13 locations to receive assistance. There are 13 Voter Assistance Centers throughout the county to assist voters in registering to vote or re-registering, accessible voting, language assistance, replacement ballots and voting.

If you or a family member have a change in their voter registration information, they can still vote. This is true even if they have forgotten to register at all. New California State law allows any eligible citizen to register and vote at ANY of the Voter Assistance Centers or in the Elections Office up to and including Election Day - even if they have missed the deadline.

Please call us at (530)552-3400 Option 1 if you have questions. You can check our website for information at www.ButteVotes.net or look for updated information on our social media.

Sincerely,

@ButteVotes

@ButteVotes

Candace J. Grubbs | County Clerk-Recorder
Hall of Records | Elections Division

04-030320-1

Presidential Primary Election – March 3, 2020
The 2020 Census is closer than you think! Here’s a quick review of what it is and why it’s important that everyone is counted.

**What is it?**
The census is a process of counting every person living in the United States. The first census took place in 1790. The U.S. Constitution mandates that everyone in the country be counted every 10 years.

**What is it used for?**
**Representation:** Every 10 years, the results of the census are used to determine how many seats each state gets in the House of Representatives. This determines how many electoral college votes each state has as well.

**Money:** The results of the census also help with deciding the distribution of more than $675 billion in federal funds and grants to be spent locally on schools, hospitals, roads, public works and other vital programs.

**Boundaries:** After every census, state officials redraw the boundaries of the congressional and state legislative districts in their states to account for change in population.

**Your privacy**
Your privacy is protected. It’s against the law for the Census Bureau to publicly release your responses in any way that could identify you or your household. By law, the Census Bureau cannot share your answers with any other government agency.

**How you can be involved**
Be counted! 2020 will be easier than ever to participate. In 2020, you will be able to respond to the census online. It takes a great number of people to count the number of people living in our country. The Census Bureau needs your ideas on how to make sure everyone in our community gets counted.
You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
   - a U.S. citizen living in California
   - at least 18 years old
   - registered where you currently reside
   - not currently serving a state of federal prison sentence, or on parole for the conviction of a felony
   - not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter, even if your name is not on the list.**
   You will vote using a provisional ballot. Your vote will be counted if election officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake, or spoiled your ballot.** If you have not already cast your ballot, you may:
   - Ask an elections official at the voter assistance center for a new ballot
   - Exchange your vote-by-mail ballot for a new one, at an elections office or voter assistance center
   - Vote using a provisional ballot

6. **The right to assistance casting your ballot from anyone you choose, except from your employer or union representative.**

7. **The right to drop off your ballot at any voter assistance center in Butte County.**

8. **The right to language assistance.**

9. **The right to ask questions to election officials about election procedures,** and observe the election process. If the person you ask cannot answer your questions, they must send you to the appropriate source for the answer. If you are disruptive, they are not required to assist you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or, to the Secretary of State’s office.
    - Butte County Elections Division – (530) 552-3400 option 1
    - Email – elections@sos.ca.gov
    - Phone – (800) 345-VOTE (8683)
    - Website – [www.sos.ca.gov](http://www.sos.ca.gov)

If you believe you have been denied any of these rights, call the Secretary of State’s confidential toll-free Hotline at (800) 345-VOTE (8683).
Voter’s Choice Act (VCA)

For this and all future elections, all registered voters will receive their ballot by mail, giving each voter the choice of how, when, and where they vote.

Voted ballots can be returned:

- By Mail – No postage required.
- At a secure Drop Box.
- At any Voter Assistance Center.

Do you need assistance?
You can receive assistance in person at ANY Voter Assistance Center in the County. Voter Assistance Center times and dates of operation vary; please see the back cover of your Voter Information Guide for more information.
How to mark your ballot:

- To vote, fill in and darken the oval next to your choice.
- **DO NOT** mark your vote with an "x", checkmark, or thin line; you must fill in and darken the oval.
- Use **blue or black ink** to fill in the oval. **DO NOT USE RED INK OR PENCIL**.
- **DO NOT** sign your name, write your initials, or write any other words/marks on your voted ballot.
- **Complete and sign your return envelope**, then seal. Your signature is compared and verified to the signature on your voter registration file.

**Overvotes:** If you fill in more ovals than allowed for a contest.

**Undervotes:** If you fill in fewer ovals than allowed for a contest.

**Voting for qualified write-in Candidates:** To vote for a write-in candidate, locate the write-in space below the names of the other candidates for the office. Fill in the oval to the left of the write-in space. If you do not fill in the oval, the vote will not be counted. Print the name of the person on the blank line next to the filled in oval. Only votes for qualified write-in candidates will be counted.

**Check your ballot carefully:** Make a mistake? You can get a replacement by:

- Email - elections@buttecounty.net
- Phone - (530) 552-3400 Option 1 or 1-800-894-7761 within Butte County
- In Person - ANY Butte County Voter Assistance Center
In order to control costs associated with printing and distributing Voter Information Guides, the Butte County Election’s Division is providing a combined Voter Information Guide.

The party code listed on the back cover is what you selected when you completed your voter registration form.

<table>
<thead>
<tr>
<th>If you are registered as:</th>
<th>Party Code Abbreviation:</th>
<th>The Ballot you receive will be:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Democratic Party</td>
<td>DEM</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td>Republican Party</td>
<td>REP</td>
<td>Republican Party Ballot</td>
</tr>
<tr>
<td>American Independent Party</td>
<td>AI</td>
<td>American Independent Ballot</td>
</tr>
<tr>
<td>Green Party</td>
<td>GRN</td>
<td>Green Party Ballot</td>
</tr>
<tr>
<td>Libertarian Party</td>
<td>LIB</td>
<td>Libertarian Party Ballot</td>
</tr>
<tr>
<td>Peace and Freedom Party</td>
<td>PF</td>
<td>Peace and Freedom Ballot</td>
</tr>
<tr>
<td>No Party Preference</td>
<td>N_P</td>
<td>Nonpartisan Ballot</td>
</tr>
</tbody>
</table>

To change your party affiliation, you must re-register. You may re-register online at http://registertovote.ca.gov
### About Presidential Nominees & The Top-Two Primary

#### If a voter is registered with a qualified political party.

There are six qualified parties in California:
- Democratic
- Republican
- American Independent
- Green
- Libertarian
- Peace and Freedom

Then the voter will receive a ballot for their registered political party.

#### If a voter is a “No Party Preference” Voter.

“No Party Preference” voters are voters who registered with no party preference, or registered with a non-qualified party.

Then the voter may choose a nonpartisan ballot or a ballot from one of these political parties:
- American Independent
- Democratic
- Libertarian

The political parties listed above opened their presidential primary to No Party Preference Voters.

Choosing to participate in a party’s primary in this election will not change your registration status as a No Party Preference voter.

#### If a No Party Preference voter wants a ballot from one of these political parties:

- Green
- Peace and Freedom
- Republican

The political parties listed above require voters to register with their party in order to vote for their presidential candidates.

Then the Voter must re-register with that party.

Go to www.registertovote.ca.gov or pick up a Voter Registration Card at a library, city hall or post office.

#### If a voter is registered with a qualified political party but wants a ballot from a different party.

Then the Voter must re-register.

The deadline to re-register is February 17, 2020.
# About Presidential Nominees & The Top-Two Primary

All voters can vote in the March 3, 2020 Presidential Primary Election. Your political party determines your choices for the nominee for U.S. President. You may see three different types of primaries on your ballot. The way each primary works depends on the office.

<table>
<thead>
<tr>
<th>U.S. President and Offices Nominated by Party</th>
<th>California Top-Two Primary Nominated by Voters</th>
<th>County or Local Offices Nonpartisan Contests</th>
</tr>
</thead>
<tbody>
<tr>
<td>U.S. President</td>
<td>U.S. Representative</td>
<td>Members of the County Board of Supervisors</td>
</tr>
<tr>
<td>Members of the County Central Committees and County Councils for political parties.</td>
<td>State Senator</td>
<td>Superior Court Judges</td>
</tr>
<tr>
<td></td>
<td>State Assembly Member</td>
<td></td>
</tr>
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## Which offices are in each type of primary in 2020?

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## Who can vote in each type of primary election in 2020?

**Voters registered with a qualified political party** can only vote for a candidate for President from that political party.

**Voters not registered with a qualified party are “No Party Preference” (NPP) voters, and will receive a nonpartisan ballot. The office of the President will not appear on this ballot.**

However, in California, each political party has the option of allowing NPP voters to participate in their presidential primary.

The deadline to register with a political party is February 17.

**All voters can vote for any candidate running for these offices. All candidates from all parties will be listed on the ballot.**

The candidate’s party affiliation (or “None”) always appears on the ballot.

**All voters can vote for any candidate running for these offices. The candidate’s party affiliation never appears on the ballot.**

## What is the result of each type of primary election?

**The winner of each party’s Presidential Primary in California will be represented by delegates at that party’s national convention. There, a candidate will be selected to represent that political party in the General Election.**

**The top vote-getters win for Party Central Committees / County Councils.**

**The two candidates with the most votes in their contest move on to face each other in the General Election. They may or may not have the same party affiliation.**

**Board of Supervisors - the candidate who receives a majority of the votes, wins. If no candidate receives more than 50% of the vote, the two candidates with the most votes move on to the General Election in a run-off.**

**Superior Court Judges - the top vote-getter wins. There is no run-off.**
Party Endorsements

Parties have the option of submitting candidate endorsements for printing in this pamphlet. Not all parties participate and parties may endorse a candidate from another party.

The candidate’s party preference does not necessarily mean that they have that political party’s support.

State law allows political parties to endorse candidates to voter-nominated office (California Elections Code Section 13302(b)). This booklet contains the official endorsements that were received by the Butte County Election’s Office from each State Party Chair. Candidate names will appear in the order in which they appear on the ballot. Not all candidate’s names will appear on this endorsement page.

**United States Representative, 1st Congressional District**

Audrey Denney.................................................................Endorsed by: Democratic

Doug LaMalfa.................................................................Endorsed by: Republican

Doug LaMalfa.................................................................Endorsed by: American Independent

**Member of the State Assembly, 1st Assembly District**

Elizabeth Betancourt.........................................................Endorsed by: Democratic

Megan Dahle.................................................................Endorsed by: Republican

**Member of the State Assembly, 3rd Assembly District**

James Gallagher...............................................................Endorsed by: Republican
About the Candidates

Candidate Statements
The following pages contain Candidate Statements of qualification, not all candidates submit statements.

Each Statement:
- Is volunteered by the candidate
- Is paid for by the candidate
- Is printed as submitted
- Is printed in random alphabet order

Candidate Statements of Qualification for State Legislative Offices
A candidate for state legislative office who accepts the voluntary expenditure limits set forth in Government Code Section 85400 may submit a 250 word candidate statement of qualifications to be printed in the sample ballot booklet (Government Code Section 85601).

How do I contact a Candidate?
Local candidate contact information can be found by:

- Email - elections@buttecounty.net
- Phone - (530) 552-3400 option 1 or Toll Free in Butte County 1-800-894-7761
- State candidate contact information is posted on the California Secretary of State’s website: http://sos.ca.gov
Candidate Name: Audrey Denney
Office: United State Representative, 1st Congressional District

I am running for Congress with a single vision in mind: to make our government work more effectively to improve the lives of the residents of California’s 1st District. The issues that concern you—that affect your day-to-day well-being—are the foundation of my campaign.

When you send me to Washington, DC, every decision I make will be focused on the people who call this region home. I will not be controlled by special-interest groups or political machines. I will not accept corporate PAC money. I will carry with me and embrace our shared Northstate values and vision, and I will act with integrity in service to our communities. I will fight to make sure that the needs of all are met, because you deserve a leader who truly represents you.

My priorities include building a strong rural healthcare system. Ensuring opportunities in career and technical education. Protecting benefits for seniors and veterans. And doing everything humanly possible to safeguard our communities against wildfires.

I believe in a country where we are not defined as Republicans or Democrats, but as Americans. Where people are more important than politics. Where everyone—regardless of skin color, wealth, or beliefs—is respected as inherently equal.

This is our country. This is our district. And our voices are as important as any in the nation. As your representative, I will do everything in my power to ensure that they are heard.

For more: www.audreyforcongress.com
Nombre de la Candidata: Audrey Denney
Cargo: Representante de los Estados Unidos, 1.er Distrito Congresional

Me estoy postulando para el Congreso con una simple visión en mente: hacer que nuestro gobierno trabaje más efectivamente para mejorar la vida de los residentes del 1.er Distrito de California. Los problemas que le preocupan, que afectan su bienestar cotidiano, son la base de mi campaña.

Cuando me envíe a Washington, DC, cada decisión que yo tome se centrará en las personas que llaman a esta región su hogar. No me controlarán grupos con intereses especiales o máquinas políticas. No aceptaré dinero corporativo del Comité de acción política (Political Action Commitee, PAC). Llevaré conmigo y adoptaré nuestros valores y visión compartidos de Northstate, y actuaré con integridad al servir a nuestras comunidades. Lucharé para asegurarme de que las necesidades de todos se satisfagan, porque ustedes se merecen una líder que verdaderamente los represente.

Mis prioridades incluyen construir un sistema de atención médica rural fuerte. Asegurar oportunidades en carreras y educación técnica. Proteger los beneficios para personas mayores y veteranos. Y hacer todo lo humanamente posible para proteger a nuestras comunidades contra los incendios forestales.

Creo en un país en donde no nos definimos como republicanos o demócratas, sino como estadounidenses. Donde la gente es más importante que la política. En donde todos, independientemente del color de piel, riqueza o creencias, son respetados como intrínsecamente iguales.

Este es nuestro país. Este es nuestro distrito. Y nuestras voces son tan importantes como cualquier otra en la nación. Como su representante, haré todo lo que esté a mi alcance para asegurar que sean escuchadas.

Para más información: www.audreyforcongress.com
Candidate Name: Doug LaMalfa
Office: United State Representative, 1st Congressional District
Occupation: Farmer/Member-United State House of Representatives

My record is clear - I have opposed overspending by both parties, I protect the Second Amendment and I support building the border wall. I don't flip flop positions depending what group of people I'm in front of to try to fool people into voting for me.

When the Veterans Affairs Administrations was secretly delaying care to veterans, I dug in and uncovered over 14,000 unprocessed claims then fought to make sure our veterans got the benefits and healthcare they earned.

I passed a law to speed up the bureaucratic delays to clear near power lines. It's ridiculous that our power is cut when the wind blows because utilities have neglected, or been delayed, from working to harden the grid. This work must be expedited so Northern California can be fire-safe, thereby making insurance available and affordable again. Repeated power outages are hardships to our homes and businesses, not a “new normal”. California should be leading, not acting like a third world country.

I will continue to bring common sense to government including reducing out of control regulations that stifle our way of life. My focus will always be on letting you keep more of what you earn, bringing the jobs back to Northern California, thinning our overgrown forests, and responsibly prospering from our water, agricultural and outdoor resources. This is what I've always, and will continue to stand for.

I'd be honored to receive your vote.

Thank you.

www.DougLaMalfa.com or call 530-712-3675.
### About the Candidates

<table>
<thead>
<tr>
<th>Candidate Name: Elizabeth Betancourt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office: Member of the State Assembly, 1st District</td>
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</table>

If you're like me and my husband, you believe it’s time for Sacramento to pay attention to our Northstate needs. We own a small farm and understand what goes into making a business work and the failure of Sacramento’s one-size-fits-all approach. I’m also a rural scientist with extensive experience in forest and landscape management, balancing ecosystem health and economic stability. Our part of the state has been neglected by institutional politicians and the corporate interests that support them...that’s why I’m a tireless advocate for our Northstate communities.

There’s a lot on the line and your vote makes a real difference for our region. I live here, work here, and have spent nearly 20 years advocating for investment in our Northstate communities. I will work for locally-driven responsible water policy, regulations fair to the Northstate, science-based forest management and investment, and real rural economic development and small businesses support.

The government has ignored us. Even our own elected officials disappear into Sacramento only returning when they want our votes. I’m not a politician...I say what I mean and I mean what I say. Trust and leadership should be earned, not inherited. I commit to be a real and active presence responsive to your regional concerns and needs. I have shown this commitment through years of service in this area and will continue to do so as your next Assemblymember. On March 3rd, I’d like the opportunity to earn your vote.

[www.BetancourtForAssembly.com](http://www.BetancourtForAssembly.com)
Candidate Name: Megan Dahle
Age: 44
Office: Member of the State Assembly, 1st District
Occupation: Assemblywoman/Farmer/Businesswoman

The Sacramento politicians have too often forgotten the Northstate. Send me to the State Assembly and I’ll make Butte County’s voice heard. Keeping the power on is essential for families and businesses and I’m working to solve the tough problems associated with fixing the electrical grid. Improving forestry management, clearing excess fuel and ensuring power lines are properly maintained will prevent more catastrophic wildfires. Helping wildfire victims recover from the Camp and Carr Fires is the right thing to do for our neighbors.

Increasing above ground water storage will ensure farms and families get the water needed while protecting our watersheds. It costs too much to live in California. Reducing the cost of health care, making prescription drugs more affordable, keeping taxes down and protecting our communities from crime will be my top priorities. As a former School Board President, I balanced the budget. In the Assembly, I’ll work to ensure students have a safe learning environment, the skills needed to succeed in tomorrow’s economy and fight for parental rights.

Please join local community leaders, and public safety professionals to support my efforts to stand up for the Northstate. With your support, I’ll continue efforts to cut government waste, make California more affordable, reduce health care costs, keep taxes down, and bring common sense solutions to the problems we face.

We are stronger together. If you have questions, please call me at (530) 251-6757 or visit www.votemegandahle.com. I’d be honored to have your vote.
Candidate Name: Piyush Dhanuka  
Office: Member of the State Assembly, 1st District

Sacramento has failed the Northstate, leaving us vulnerable to wildfires, strangling any hope of economic opportunity with burdensome regulations and taxes, and not only overlooking homelessness for years, but making the problem worse with bad policies!

My name is Dr. Piyush Dhanuka, but you can call me Paul. I am a physician and currently serve as Chief of Medical Staff at Mercy Medical Center. I immigrated from India 23 years ago, became a citizen, and moved to Redding 14 years ago with my wife, also a physician, and our children. It’s possible that you and I have met as we have helped care for over 100,000 people in our area.

People need help, but more than that they need opportunity. As a predominantly rural district under a two-party system, our interests are often overlooked in favor of the party line that divides and distracts us from our real needs. We must return control of our lives back to those who know best: the people of the Northstate.

That’s why I am running as an Independent for Assembly: because it is time for our community to be united by a non-partisan candidate who is passionate about the Constitution’s protection of the natural rights of each individual. I’ll work to solve homelessness, reduce healthcare costs, fight for the resources we need to protect against wildfires, and bring jobs and training to our community.

I humbly ask for your vote and support. Thank you.

Dr. PK “Paul” Dhanuka

www.Dhanuka2020.com
Candidate Name: Bill Connelly  
Office: County Supervisor, District 1  
Occupation: Small Business Owner

It is an honor to serve on your behalf as your County Supervisor. Together we must never slow in our endeavors to improve District 1 and Butte County. With your continued help and support I will work for a five lane highway to Marysville, safer and cleaner communities, and economic development.

Our County has suffered many declared disasters in the last few years. I was there during each event from the Spillway failure to the Campfire, fighting for relief and economic compensation for our citizens. You and your family's safety will always be my most important consideration.

I have greatly enjoyed serving you while working to improve this area I love and call home. I am a member of the Fellows Club, Eagles, Moose, American Legion, Rotary, Native Sons, and the Veteran's Memorial Park Committee. While enjoying the endorsement of the Farm Bureau, the Sheriff, the D.A., and many others, the most important endorsement is your vote. I humbly request you allow me to serve you as the District 1 Supervisor.
Candidate Name: Sue Hilderbrand
Office: County Supervisor, District 4
Occupation: Businesswoman/Administrator/Educator

While volunteering over six months in New Orleans after Hurricane Katrina, I experienced the outpouring of generosity in the recovery. I also witnessed forces that sought to capitalize on the disaster for profit. Displaced people were unable to return home, having little say in the (re)building of their communities, as secondary impacts in surrounding areas caused by Katrina were ignored.

Development is coming to post-Camp Fire Butte County, and outside interests are eyeing our water and resources. The residents of District 4 must work together to ensure representation, and to have our concerns and needs met. I am committed to protecting all well-users, protecting land rights and our farmlands, and creating economic opportunities.

With a background in strategic planning, public policy and community development, along with a gift of getting diverse people to work together, I am uniquely qualified to lead District 4. I’ve managed multi-million-dollar budgets for the State of Arizona and served as CEO and project administrator for local non-profit organizations. I am also a media consultant and producer, and owner of a local production company. I served in Morocco as a Peace Corps Volunteer and I’ve taught political science at Chico State and Butte College since 2005.
**Nombre de la Candidata: Sue Hilderbrand**  
**Cargo:** Supervisora del Condado, Distrito 4  
**Ocupación:** Empresaria, administradora y educadora

Durante mi voluntariado de más de seis meses en New Orleans después del huracán Katrina, experimenté lo que es la generosidad desbordada en la recuperación. También fui testigo de fuerzas que buscaron capitalizar el desastre para beneficiarse. Las personas que fueron desplazadas no pudieron regresar a su hogar, y tuvieron poca voz en la (re)construcción de sus comunidades, ya que los impactos secundarios causados por Katrina en los alrededores fueron ignorados.

Se avanza el desarrollo al Condado de Butte después de los incendios, y hay intereses externos que están mirando detenidamente nuestra agua y recursos. Los residentes del Distrito 4 tenemos que trabajar juntos para asegurarnos de que haya representación, y para que se cubran nuestras inquietudes y necesidades. Estoy comprometida a proteger a todos los usuarios de pozos, a proteger los derechos sobre la tierra y nuestros campos de cultivo, y a crear oportunidades económicas.

Con una formación en planificación estratégica, política pública y desarrollo comunitario, junto con el don de lograr que personas diversas trabajen juntas, estoy especialmente calificada para liderar el Distrito 4. He administrado presupuestos multimillonarios para el estado de Arizona y he servido como directora general y administradora de proyectos para organizaciones sin fines de lucro locales. Soy también una productora y consultora de medios, y propietaria de una compañía de producción local. Serví en Marruecos como voluntaria de los Cuerpos de Paz y he enseñado ciencias políticas en Chico State y en Butte College desde 2005.
Candidate Name: Tod Kimmelshue  
Office: County Supervisor, District 4

I’m Tod Kimmelshue, family farmer, retired ag finance advisor and lifelong community volunteer. My wife Sherri and I have been married for 33 years and we have two sons. I would be honored to be your next County Supervisor.

As the ONLY farmer on the Board of Supervisors, I will make sure our agricultural industry continues to thrive. As Vice Chairman of the Butte County Water Commission, I know the issues and can help STOP any grab of our water.

My parents instilled in me the importance of giving back to the community. Throughout the years, I’ve served as President of the local Chamber of Commerce, Butte County Farm Bureau, and the local Rotary Club. As a father and Sunday School teacher, I’ve passed along these values of giving back to others.

I’m endorsed by Sheriff Kory Honea, the Butte County Farm Bureau, the Butte County Deputy Sheriff’s Association, the Professional Firefighters of CAL-FIRE, and the Mayors of both Biggs and Gridley. See my full list of 700+ endorsements at www.NutsforTod.com.

Feel free to call or email with any questions you have about my candidacy. I can be reached at (530) 570-1076 or Tod@NutsforTod.com. I’d be honored to earn your vote.
Nombre del Candidato: Tod Kimmelshue
Cargo: Supervisor del Condado, Distrito 4

Soy Tod Kimmelshue, agricultor familiar, consejero financiero agrícola retirado y voluntario de la comunidad de toda la vida. Mi esposa Sherri y yo hemos estado casados durante 33 años y tenemos dos hijos. Me honraría ser su próximo Supervisor del Condado.

Como el ÚNICO agricultor en la Junta de Supervisores, me aseguraré de que nuestra industria agrícola continue prosperando. Como vicepresidente de la Comisión del Agua del Condado de Butte, sé cuáles son los problemas y puedo ayudar a IMPEDIR que tomen nuestra agua.

Mis padres me inculcaron la importancia de retribuir a la comunidad. A través de los años, he servido como Presidente de la Cámara de Comercio local, de la Oficina de agricultura del Condado de Butte y del Club Rotario local. Como padre y maestro de la escuela dominical, he transmitido estos valores de retribuir a los demás.

Estoy avalado por el alguacil Kory Honea, la Oficina de Agricultura del condado de Butte, el diputado de la Asociación del alguacil adjunto del condado de Butte, los bomberos profesionales de CAL-FIRE y los alcaldes tanto de Biggs como de Gridley. Vea mi lista completa de más de 700 avales en www.NutsforTod.com.

No dude en llamar o mandar un correo electrónico con cualquier pregunta que tenga sobre mi candidatura. Me puede contactar al (530) 570-1076 o en Tod@NutsforTod.com. Sería un honor para mi ganar su voto.
Candidate Name: Henry Schleiger
Office: County Supervisor, District 5

Butte County, and particularly District 5, face unprecedented challenges - but also a once-in-a lifetime opportunity to adjust the course of our community towards a more prosperous, healthy and well-connected future for all Northstate families. My leadership skills (shaped by the US Navy, crafted in my wildland fire career, and demonstrated as Donkey Derby Champion) are uniquely positioned to gather consensus and deliver solutions in this polarized political moment.

The education I bring from Pyrogeography and from Rural and Town Planning, and my experience on the county Planning Commission, inform my views in a particularly broad, large-scale, and long-term frame. And without any compromises from developers or big businesses, I clearly see a future for foothill families - free from fear - and an environmentally conscious, and profitable, return to working the gift we’ve been given, the fertile earth!

My wife, Rachel, and I, are proud parents of our own precious gift, 2-year old Lincoln. His future may take him anywhere, but I hope to create, for all of the families of Butte County, a place that leads our region in innovation, intelligence and quality of life – that will beckon them back home, to our safe, fun, beautiful community.
About the Candidates

Candidate Name: Doug Teeter
Age: 52
Office: County Supervisor, District 5
Occupation: Small Business Owner

We have all been affected greatly as a result of the Camp Fire. Like many of you, we lost friends, our home and my wife’s business. My heart weighs heavily for the community I grew up in.

The challenges are many for those of us rebuilding as well as those with surviving homes. My greatest concerns have always been public safety and balanced budgets. Now more than ever, our county needs to spend your tax dollars wisely. To keep those within the fire area safe as well as improve the safety of those residing in our remaining heavily forested areas.

As a past forest firefighter and member of the Fire Safe Council, we need to reduce our fuel loads to ensure our homes and roads are safe. I am proud to have earned Sheriff Honea’s endorsement for my commitment to public safety.

I will continue to advocate for policies guarding our water resources, protecting agricultural lands, improve our economy and preserve access to public forests. I will listen to you, work fairly and vigorously on your behalf, and represent you.

It has been an honor to serve as your Butte County Supervisor. I respectfully ask again for your vote.

www.dougteeter.com  530-774-4678
Chico Area Recreation and Park District – Parcel Tax Measure

To increase park safety, complete park construction/renovation, maintain clean, safe parks/recreational programs for Chico area residents, upgrade lighting, security, and other safety features, repair aging recreation centers, restrooms, playgrounds, fields/facilities that promote healthy living for seniors/youth, improve ADA accessibility, shall the Chico Area Recreation and Park District levy a $85 per parcel per year, subject to annual CPI adjustment, until ended by voters, raising approximately $3,000,000 per year with oversight and used exclusively for local recreation/parks? YES/NO

IMPARTIAL ANALYSIS OF MEASURE A

Measure A, if approved by the voters, would impose a special tax within the boundaries of the Chico Area Recreation and Park District ("District") in the amount of $85 per parcel of taxable real property beginning on July 1, 2020, and continuing unless terminated by the voters. To account for the impact of inflation on the cost of delivering the programs and services supported by the special tax, the tax rate shall be increased from the prior year’s tax rate by the average of the reported periodic annual percentage changes in the Consumer Price Index-All Urban Consumers, Chico area over the prior twelve months, as of April of each year, as published by the U.S. Bureau of Labor Statistics.

The proceeds of the special tax will be used to fund and/or finance capital improvements and to provide working capital for the operation of the District. Examples include increasing safety in parks by providing guards to patrol parks; repairing and updating aging recreation centers, playgrounds, sports fields, swimming pools and facilities; providing clean, safe parks and recreational programs; upgrading parks with lighting, security, parking and other safety features; improving and maintaining park bathrooms; ensuring accessibility of parks and recreation for persons with disabilities; and renovating and expanding parks, trails and recreation areas, and completing parks under construction.

The special tax will be collected by the Butte County Tax Collector at the same time and in the same manner as ad valorem property taxes and will be subject to the same penalties and interest as ad valorem property taxes.

The District is required by law to provide accountability measures for the proceeds. These measures include: (1) depositing the proceeds into a fund that is separate and apart from other District funds and applying the proceeds only as set forth in the measure; and (2) providing an annual report to the Board of Directors of the District detailing the amount of funds collected and expended during the prior fiscal year and the status of any project authorized to be funded from the tax proceeds.

Passage of Measure A requires approval of two-thirds of the voters voting thereon.

04-030320-24

Presidential Primary Election – March 3, 2020
A “YES” vote on Measure A means you wish to enact the special tax.

A “NO” vote on Measure A means you do not wish to enact the special tax.

This measure is placed on the ballot by the Board of Directors of the District.

s/Bruce S. Alpert, County Counsel

ARGUMENT IN FAVOR OF MEASURE A

Vote YES on Measure A to maintain the quality and ensure the future of our local parks, recreational facilities, and green spaces provided by the Chico Area Recreation and Park District (CARD) for our community.

For the past 70 years, CARD has provided residents in and around Chico safe and well-maintained parks and recreational facilities. For generations, CARD sponsored sporting, recreational, health, wellness and educational programs have served our community well. Access to parks and recreation will always be a cornerstone of the Chico experience and a measure of our quality of life.

Unfortunately, cuts in State funding, increasing needs for public safety, and investment in our aging facilities demand a local funding solution.

A Yes vote on Measure A provides critical long-term funding enabling CARD to improve and maintain safe local parks and recreational facilities.

Measure A will:

• Improve public safety by enhancing security to reduce crime and homelessness in parks, including patrols and improvements such as lighting, parking lots and other measures
• Maintain and Improve park bathrooms
• Repair and Modernize aging recreation centers, playgrounds, sports fields, and swimming pools to promote active and healthy living for people of all ages and all abilities
• Finish partially completed parks, and expand new facilities as necessary to maintain community standards and expectations

BY LAW Taxpayers are protected:

✓ 100% of the funds go to CARD
✓ Government cannot take funding away

04-030320-25 Presidential Primary Election – March 3, 2020
Oversight and mandatory audits will ensure funds are spent properly

**YES on A** promotes safe, clean, and accessible recreational facilities and programs for roughly 121,000 Chico area residents, serving to keep our community a desirable place to live, work and raise a family.

Please join parents, teachers, coaches, kids, seniors, police, firefighters, community leaders, and all who ever have or will enjoy local parks and recreation.

**VOTE YES on A.**

/s/Tom Snyder Lando, Chair, Residents for Safe Chico Parks and Recreation, Retired City Manager, Past Board Chair Enloe Hospital  
/s/Matthews (Matt) D. Jackson, Retired VP Butte College, Past President Chico Noon Rotary  
/s/Pamela Mueter, Philanthropy Specialist and Past President National Charity League Inc. and Lifelong Chico Resident  
/s/Bob Malowney, Downtown Chico Business Owner, 48 year Chico Resident  
/s/Jillian Smith, President, Chico Mothers’ Club

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**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A**

CARD claims to have provided "safe and well maintained parks and recreational facilities" for 70 years. But in 2015, CARD ignored a consultant's report that Shapiro Pool needed about $500,000 work to bring it up to code, after years of deferred maintenance. Instead the board closed Shapiro Pool and approved a $400,000 "side fund pay-off" toward the employee pension deficit. In March 2019, the Enterprise Record reported "CARD will make one large payment of $740,034, paying off one part of its unfunded liability, and then making higher-than-required payments after that... about $300,000 per year for the first five years and $350,000 annually for the next five."

While the district claims that property tax revenues "have not kept up with inflation rates," the truth is, they have not kept up with increasing demands from CalPERS to pay more toward district employees' over $2,700,000 pension deficit. The district claims the state has cut funding, but does not specify. The truth is, the state is back filling property devaluations due to the Camp Fire for the next six years. The truth is, CARD's budget goes up roughly a million a year. Property values are constantly increasing, and new housing brings permit fee revenues and more property taxes. But, not fast enough to cover employees who demand 70% of their highest year’s salary in retirement, while paying less than 10% of the cost. So, this tax will increase annually to account for inflation, projected at 1.9% and rising.
This is an end-run around Proposition 13.

No on Measure A.

s/Juanita Sumner

ARGUMENT AGAINST MEASURE A

Chico Area Recreation District, with less than 35 fulltime employees, has a pension deficit over $2,700,000. Pension deficit is the difference between what employees expect in retirement, and what they've paid into the system. CARD's deficit has increased by over $1,000,000 since 2013 because until recently, CARD employees paid nothing toward their pension/benefits costs. Currently, due to the Public Employees Pension Reform Act, CARD employees pay between 8% and 5.5%. The taxpayers pay 14%. This leaves about 80% deficit. The California Public Employees Retirement System has been making increasing demands of public agencies to pay their deficits. Instead of asking employees to pay more of their own pension cost, CARD is asking us to pay a parcel tax.

CARD assures us the new money will go into new facilities, but it will only free up existing funding to pay more of their pension liability.

CARD established a "Pension Stabilization Trust", a restricted fund that can only be used to pay their pension liability. They have since transferred millions from the General Fund into the PST. This year they have budgeted $261,748 toward pension liability payments. The General Manager admitted that the agency has deferred maintenance to facilities like Shapiro Pool while making these "side fund" payments to CalPERS.

CARD’s budget is just over $9,000,000, almost $5,000,000 of which comes from property taxes, homeowner fees, and Redevelopment Agency loans. Over $6,000,000 goes to salaries and benefits. With only a quarter of CARD’s budget going to "services and supplies", is it a wonder that their facilities are in such poor condition?

Until CARD employees step up to pay a more rational and significant portion of their retirement and health costs, the taxpayers would be foolish to hand CARD more tax money.

s/Juanita Sumner
REBUTTAL TO ARGUMENT AGAINST MEASURE A

Don't be deceived by our sole opponent’s inaccurate and misleading statements. Vote YES on Measure A to protect the quality of our local Chico parks, recreational facilities, and green spaces.

Here are the facts:

FACT: Safe, clean park/recreation facilities reduce crime, attract businesses, create jobs, protect property values, and maintain our community as a desirable place to live, work, and raise a family.

FACT: Measure A will improve public safety by enhancing security to reduce crime/homelessness in parks, finish partially completed parks, expand new facilities as necessary, and more.

FACT: Measure A is needed to bring our parks/recreation centers up to current health/safety standards, repair recreational facilities, playground equipment, restrooms, fields, and improve access for people with disabilities.

FACT: With unfunded State mandates and the current limited funding CARD receives, it is not feasible to keep up with capital improvements without additional revenue sources.

FACT: CARD makes every effort to use resources wisely and has proven its fiscal responsibility over the years. Since 1948, there have been no district-wide parcel taxes to support CARD.

FACT: CARD as part of the Cal PERS retirement system has established an aggressive payment schedule for the unfunded liability, will continue to work with employee groups to share in the cost of retirement, adjust payments to minimize interest charges and reduce the payment schedule.

FACT: Measure A requires annual audits and independent oversight to ensure that funds are spent ONLY on Chico parks maintenance and improvements.

For more information: YesOnAforChicoParks.com

s/Laura McLachlin, Certified Recreation Therapist and Co-Director Ability First Sports Camp
s/Jessica Bourne, Chief Financial Officer, River Partners
s/Jim Parrott, President, Chico Police Officer’s Association
s/Daniel Herbert, Real Estate Broker
s/Jerry Hughes, Retired CARD General Manager
FULL TEXT MEASURE A

To increase park safety, complete park construction/renovation, maintain clean, safe parks/recreational programs for Chico area residents, upgrade lighting, security, and other safety features, repair aging recreation centers, restrooms, playgrounds, fields/facilities that promote healthy living for seniors/youth, improve ADA accessibility, shall the Chico Area Recreation and Park District levy a $85 per parcel per year, subject to annual CPI adjustment, until ended by voters, raising approximately $3,000,000 per year with oversight and used exclusively for local recreation/parks? YES/NO

INTRODUCTION

The Chico Area Recreation and Parle District (the -District#) is a public agency of the State of California, formed in 1948 pursuant to section 5780 et seq. of the California Public Resources Code, to provide recreation opportunities to the greater Chico community in a coordinated and cost effective manner.

The District provides quality recreational programs to people of all ages in the greater Chico area at the following facilities:

- CARD Community Center/Creekside Rose Garden
- Chico Creek Nature Center
- Dorothy F. Johnson Center
- Pleasant Valley Recreation Center
- Lakeside Pavilion
- Humboldt Avenue Skate Park

The District also maintains the following community and neighborhood parks which include features like playgrounds, softball, baseball and soccer fields, basketball and tennis courts, and gentle walking trails:

- Community Park
- DeGarrno Parle
- Hooker Oak Park
- Wildwood Park
- Baroni Park
- Hancock Park
- Oak Way Park
- Peterson Park
- Rotary Park
- Ceres Park
Chico Area Recreation and Park District Measure

Arguments in Support of, or in opposition to, the proposed laws are the opinions of the authors.

- Henshaw Park
- Sycamore Field

The District also maintains pools.

District buildings have become important places for the community to gather together for concerts, celebrations, meetings, dances, weddings, dinners, classes and community events that enhance our feeling of community.

The District is committed to continuing to provide well maintained, safe, secure, high-quality infrastructure and recreation and park facilities.

The District has been supported solely through revenue received from user fees, grants, donations and funding allocated from a share of local property taxes.

The contributions the District receives from the County property tax have not kept up with inflation rates and current funding sources do not generate enough revenue to improve and maintain District facilities and build new facilities and capital improvement projects to enhance and preserve the local recreation and park resources.

The following critical needs have been identified for parks and recreation facilities improvements:

- Increasing safety in parks by providing guards to patrol parks
- Repairing/updating aging recreation centers, playgrounds, sports fields, swimming pools, and facilities that promote active and healthy living and maintain recreational programs for seniors and youth
- Providing clean, safe parks and recreational programs for all Chico area residents
- Upgrading parks with lighting, security, parking, and other safety features
- Improving and maintaining park bathrooms
- Ensuring accessibility of parks and recreation for persons with disabilities
- Renovating/expanding parks, trails, and recreation areas, and completing parks under construction;

The California Constitution and the California Government Code authorize the District upon approval of 2/3rds of the electorate, to levy qualified special taxes on property in the District for the purpose of providing quality facilities and programs in the District and other lawful purposes of the District.

In the judgment of the Board of Directors of the District it is advisable to request that the Butte County Registrar of Voters (the Registrar) call an election and submit to the voters of the District whether the District shall levy a special taxes within the District for the purpose of providing local revenue for the District.

04-030320-30

Presidential Primary Election – March 3, 2020
Pursuant to the California Public Resources Code and the California Elections Code such election may be completely or partially consolidated with any other election held on the same day and in the same territory or territory that is in part the same.

The District intends to use funds collected pursuant to this measure to help fund and finance all of the projects listed above, unless the Board determines in any given year that changes in state or federal funding make doing so infeasible or inadvisable.

**Amount, Term and Basis of Tax**

The special tax shall be $85 per Parcel of Taxable Real Property beginning on July 1, 2020, and shall continue unless terminated by the voters.

To account for the impact of inflation on the cost of delivering the programs and services supported by the special tax, the tax rate shall be increased annually to account for inflation pursuant to this provision. Each year, the qualified special tax rate shall be increased from the prior year's tax rate to account for inflation by the average of the reported periodic annual percentage changes in the Consumer Price Index-All Urban Consumers, Chico area over the prior twelve months, as of April of each year, as published by the U.S. Bureau of Labor Statistics. Any increase shall be rounded to the nearest dollar. In the event the Consumer Price Index-All Urban Consumers, Chico area is no longer published, the Board shall adopt a comparable index of general price levels as it shall determine.

The District shall provide the Butte County Tax Collector (county Tax Collector") a report indicating the parcel number and amount of tax for each Parcel of Taxable Real Property.

To the extent allowed by law "Parcel of Taxable Real Property is shall be defined as:

Any unit of real property wholly or partially in the District that receives a separate tax bill for ad valorem property taxes from the County Tax Collector.

All property that is otherwise exempt from or upon which are levied no ad valorem property taxes in any year shall not be considered a Parcel of Taxable Real Property for purposes of the special tax in such year.

If any portion of this definition is deemed contrary to law, the Board declares and the voters by approving the Measure concur, that every other section and part of this definition has independent value, and the Board and voters would have adopted each other section and part hereof regardless of every other section or part hereof. If all sections or parts of this definition are deemed contrary to law, "Parcel of Taxable Real Property shall be defined as any real property wholly or partially in the District assigned an assessor's parcel number.

**No Exemptions**

No exemptions from payment of the special tax may be granted.
Accountability Measures

Specific Purposes. The proceeds of the special tax shall be applied only to the specific purposes identified above.

Annual Reports. The proceeds of the special tax shall be deposited into a fund, which shall be kept separate and apart from other funds of the District, pursuant to the Government Code. No later than December 31 of each year while the tax is in effect, the District shall prepare and file with the Board a report detailing the amount of funds collected and expended during the prior fiscal year, and the status of any project authorized to be funded by this measure. The report may relate to the calendar year, fiscal year, or other appropriate annual period, as said officer shall determine, and may be incorporated into or filed with the annual budget. Audit or other appropriate routine report to the Board.

Protection of Funding
Current law forbids any decrease in State or federal funding to the District resulting from the adoption of a parcel tax. However, if any such funding is reduced or affected because of the adoption of this local funding measure, then the Board may reduce the amount of the special taxes levied as necessary in order to restore such State or federal funding and/or maximize the District’s fiscal position for the benefit of the educational program. As a result, whether directly or indirectly, no funding from this measure may be taken away by the State or federal governments.

Severability
The Board hereby declares, and the voters by approving this measure concur, that every section and part of this measure has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part of the measure or taxing formula be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts of the measure or taxing formula hereof shall remain in full force and effect to the fullest extent allowed by law.
**Yuba Community College District – School Bond Measure**

To repair, modernize and construct classrooms/buildings for career/technical education at Yuba and Woodland Colleges and Colusa, Lake and Sutter County campuses including nursing/healthcare, fire/police and agricultural technology, shall the Yuba Community College District measure authorizing $228.4 million of bonds be approved with legal rates, annual levies less than 2.5 cents per $100 of assessed valuation while bonds are outstanding (generating $13.3 million per year), annual audits, independent oversight and access to State matching funds? YES/NO

**IMPARTIAL ANALYSIS**

This measure was placed on the ballot by the Board of Trustees (Board) of the Yuba Community College District (District). A “yes” vote is a vote to authorize bonds. A “no” vote is a vote against issuing the proposed bonds.

If affirmed by 55% of the electorate in the District, Measure C will authorize the issuance of new general obligation bonds in the maximum principal amount of 228 million and 400 thousand dollars ($228,400,000). Bond proceeds will be used to fund projects included on the Bond Project List as set forth in the measure. Bond proceeds will be used to modernize, replace, renovate, construct, acquire, equip, rebuild and furnish the District’s classrooms, restrooms, and other educational and joint-use facilities within the District.

Bond proceeds will be used to repair and/or replace classrooms, buildings and other areas including new District Offices Building. Projects include the cost of construction, renovation, furnishing and equipping facilities, and all costs which are incidental but directly related to the project, including, but not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, demolition and disposal of existing structures, costs of interim housing and storage during construction, address unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes and Americans with Disability Act, and management and administration during the duration of the projects, including by District personnel.

The Board has certified that it has evaluated safety, class size, and information technology needs of the District in developing the Bond Project List.

Approval of the bond measure does not guarantee that any particular project will be funded beyond the local revenues generated by the bond measure. The District’s proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. Bond
proceeds may also be used for other incidental costs associated with the listed projects, including election and bond issuance costs.

The Board will conduct independent annual performance and financial audits, and appoint an independent citizens’ oversight committee to ensure bond proceeds are expended as promised and specified.

Measure C will not otherwise affect existing law. This analysis is submitted by the Sutter County Counsel as required under Elections Code section 9500.

Dated: November 8, 2019
s/Jean Jordan, County Counsel

ARGUMENT IN FAVOR OF MEASURE C

The Yuba Community College District - serving all or part of Butte, Colusa, Glenn, Lake, Placer, Sutter, Yolo and Yuba counties - has quietly grown into a critical player in the economic health of our region. Consider:

- With five college campuses and one learning center, Yuba CCD is now the most important provider of job training to adults of all ages in the area
- Given the high cost of the University of California and California State college systems, our students must now look to their local community colleges as a high-quality, affordable alternative.

Your Yes vote on Measure C will allow Yuba CCD to become an even more effective job training and education center while building in ironclad taxpayer protections to ensure our tax dollars are spent prudently and wisely. With improvements and upgrades throughout the district, Measure C projects will:

- Expand the Wildland Firefighting program and Fire Prevention Technology
- Allow for increases in nursing and other health service occupations
- Develop Teacher Credentialing programs to meet the regional teacher shortage
- Expand career and technical education programs
- Construct new labs and learning spaces
- Meet handicap accessibility (ADA) requirements on all campuses
- Construct agriculture technology facilities
- Upgrade fire alarm and emergency communication systems

Measure C imposes tough taxpayer protections by:
Yuba Community College District Measure

Arguments in Support of, or in opposition to, the proposed laws are the opinions of the authors.

- Ensuring our local community college projects are eligible for State matching funds.
- Requiring independent citizen oversight and annual audits.
- Prohibiting funds from going to administrator’s salaries, pensions or benefits.
- Imposing tough legal restricts requiring all monies to be spent on local college campuses so that the state cannot take local bond funds and spend them elsewhere.

For improved local job training, an affordable college alternative for our students and taxpayer protections, please join us in voting YES on Measure C.

s/John Cassidy, Yuba City Resident
s/Richard D. Teagarden, Trustee-Area 1 Yuba Community College District
s/Hardial Dulay, Professor
s/Tom Stallard, Mayor Pro Team, City of Woodland
s/Jesse Ortiz, Ed.D., Trustee-Area 5 Yuba Community College District

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE C

The Yuba Community College proposal lists 31 items the bond money will be used for. Many are routine maintenance type items which should be paid for with annual budget resources and many of the same items were listed in Measure Q approved by the voters in 2016. However, as with many cities, counties, school districts and special districts in California, payments to the two pension systems (CalSTRS and CalPERS) have undoubtedly grown significantly in recent years which, in turn, depletes funding for routine maintenance. The College District is looking to fill the void with bond money.

Many of the items listed are extremely general and not specific as to what is planned, such as “Maintenance Building/Print Shop,” “Multi-Purpose Facility,” “Gyms,” “Automotive,” and “New District Offices Building.” There is absolutely no detail listed for those and other items. When asking for taxpayers to fund college projects, the projects should be clearly and specifically defined.

The Argument in Favor states that no funds will be spent on Administrators’ salaries, pensions or benefits. Does that mean it can be spent for salaries, pensions and benefits for instructors and classified employees?

The Sutter County Taxpayers Association urges you to VOTE NO ON MEASURE C.

s/Patricia A. Miller, President Sutter County Taxpayers Association

04-030320-35

Presidential Primary Election – March 3, 2020
ARGUMENT AGAINST MEASURE C

Yuba Community College District wants more of our tax dollars – this time $228.4 Million!

They have a lot of nerve since we are currently paying on four (4) Yuba College School Bonds as follows.

<table>
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<th>Ends Date</th>
<th>Years Remaining</th>
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<td>D</td>
<td>$26,500,000</td>
<td>8/1/2039</td>
<td>19</td>
</tr>
</tbody>
</table>

Check your property tax bill!

In reviewing the 31-item project list for Measure C, it is extremely general in nature citing such things as “heating, ventilation and cooling systems, irrigation piping systems, maintenance issues, electrical systems and wiring, automotive, plumbing, sewer and drainage systems, decaying walls, old ceiling tiles and flooring, leaky roofs” and many others. The project list is very similar to the list provided for Measure Q approved by the voters in 2016. The majority of the items listed should be taken care of under on-going routine maintenance. Why weren’t they? Perhaps it is because the pension debt the District owes the California State Teachers Retirement System and the California Public Employees Retirement System puts a big hole in the District’s budget. This measure is to make up for the deficit!

Those of you who rent should be concerned – if property taxes go up, your rent will go up to cover the increase.

If approved, the total cost is estimated to be $412 million according to the college district’s tax rate statement.

VOTE NO ON MEASURE C!

s/Patricia A. Miller, President Sutter Co. Taxpayers Association

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REBUTTAL TO ARGUMENT AGAINST MEASURE C

PROTECT OUR COMMUNITY COLLEGES. IMPROVE OUR LOCAL ECONOMIES.
As much as we respect the work of our local community taxpayer organization, their opposition to Measure C is misleading, shortsighted and simply wrong. Here’s why.

Yuba CCD’s education needs are irrefutable. Measure C addresses them.
Yuba Community College District Measure
Arguments in Support of, or in opposition to, the proposed laws are the opinions of the authors.

Spread across eight counties with over 250,000 residents, Yuba Community College District provides job training and college classes to more than 13,500 students per year. With job training programs in fields as diverse as wildfire prevention, nursing and data science, supporting and improving our local community colleges is critical to our communities’ continuing job growth.

Yuba CCD has a history of protecting taxpayers.

The truth is that Yuba Community College District has only had one (not four) voter-approved GO bond IN OVER 50 YEARS. (Measure J, approved by voters in 2006, was reauthorized for taxpayer savings in 2016.)

Strict taxpayer safeguards and citizen oversight will continue without interruption.

Every Measure C project will be thoroughly analyzed by the District’s Board of Trustees and professional auditors. An independent committee of local citizens is already in place with the legally mandated responsibility to review the spending of each and every Measure C dollar.

Measure C will preserve and protect a critical public asset.

Our local community college campuses are a critically important and highly valuable public asset. Past generations sacrificed to provide us with these excellent colleges. Now, it is our turn to preserve, protect and improve these vital public institutions. The choice is clear. The decision is yours.

Vote YES on Measure C.

s/John Cassidy, Yuba City Resident
s/Richard D. Teagarden, Trustee-Area 1 Yuba Community College District
s/Hardial Dulay, Professor
s/Tom Stallard, Mayor Pro Team, City of Woodland
s/Jesse Ortiz, Ed.D., Truste-Area 5 Yuba Community College District

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FULL TEXT MEASURE C

INTRODUCTION

The following is the abbreviated form of the bond measure:

To repair, modernize and construct classrooms/buildings for career/technical education at Yuba and Woodland Colleges and Colusa, Lake and Sutter County campuses including nursing/healthcare, fire/police and agricultural technology, shall the Yuba Community
College District measure authorizing $228.4 million of bonds be approved with legal rates, annual levies less than 2.5 cents per $100 of assessed valuation while bonds are outstanding (generating $13.3 million per year), annual audits, independent oversight and access to State matching funds?

Bonds—Yes   Bonds—No

**BOND AUTHORIZATION**

By approval of this measure by at least 55 percent of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to $228,400,000 in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific educational facilities projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by community college districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

**Evaluation of Needs.** The Board of Trustees of the District has identified detailed facilities needs of the District and has determined which projects to finance from a local bond. The Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens’ Oversight Committee.** Following approval of this measure, the Board of Trustees will establish an Independent Citizens’ Oversight Committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of educational facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

**Performance Audits.** The Board of Trustees will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the educational facilities projects listed below.
Yuba Community College District Measure
Arguments in Support of, or in opposition to, the proposed laws are the opinions of the authors.

Financial Audits. The Board of Trustees will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the educational facilities projects listed below.

Government Code Accountability Requirements. As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Yuba County Treasurer-Tax Collector, as required by the California Education Code, and (4) the Chancellor or the Chief Business Officer of the District shall cause an annual report to be filed with the Board of Trustees of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

NO TEACHER OR ADMINISTRATOR SALARIES

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIII A, Section 1(b)(3), those being for the construction, reconstruction, rehabilitation, or replacement of educational facilities, including the furnishing and equipping of educational facilities, and the acquisition or lease of educational facilities, and not for any other purpose, including teacher and administrator salaries and other operating expenses.

STATE MATCHING FUNDS

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed project or projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District’s proposal for the project or projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

BOND PROJECT LIST

Scope of Projects. Bond proceeds will be expended to modernize, replace, renovate, construct, acquire, equip, furnish, rebuild and otherwise improve educational and support facilities within the District. Projects which are described below include all related and incidental costs, including their share of the costs of the election and bond issuance and costs of design, engineering, architect and other professional services, inspections, site preparation, utilities, and other planning, legal, accounting and similar
costs, independent annual financial and performance audits, a customary contingency, and other costs incidental to and necessary for completion of the listed projects.

Bond proceeds may also be expended to acquire equipment in any classroom or other educational facility within the District. The District may alter the scope and nature of any of the specific projects that are described below as required by conditions that arise over time.

Whenever specific items are included in the following list, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion.

**RENOVATION, MODERNIZATION, REPAIR AND CONSTRUCTION OF SCHOOL FACILITIES**

Bond proceeds will be expended to modernize, replace, renovate, construct, acquire, equip, rebuild and furnish the District’s classrooms, restrooms, and other educational and joint-use facilities including those located at:

- Yuba College, Marysville Campus
- Yuba College, Sutter County Campus
- Woodland Community College
- Woodland Community College, Lake County Campus
- Woodland Community College, Colusa County Campus
- Yuba Community College District, District Offices

The District intends to use funds to increase permanent classroom and facility capacity for academic and job training classes, general education programs including math, sciences, upgrade science labs, childhood development education, and veterinarian technology programs. Such projects shall renovate, construct, expand and equip buildings, classrooms, labs, and educational facilities and areas devoted to:

- General Education
- Childhood development education
- Math
- Sciences
- Technology
- Engineering
- Fire and police training programs
- Veterinarian technology programs
- Business/Multi-use Instruction
• Distance Education Technology Projects
• Outdoor Lab and Learning Spaces
• New Agriculture Technology
• Child Development & Police Department
• Student Housing

Projects include repairing and/or replacing classrooms, buildings and other educational facilities and areas including but not limited to:

• Leaky roofs
• Acquire land to expand educational facilities
• ADA Accessibility Improvements (All Locations) Acquire equipment to increase safety and reduce fire hazards with alarms, smoke detectors, fire safety doors and sprinklers
• Repair, replace and upgrade electrical and mechanical systems to reduce energy consumption
• Remove all harmful asbestos, install security systems and access control systems, enhance emergency communications systems, install emergency lighting, signage, and door locks and fences
• Upgrade campus technology, and construct “smart / shared learning classrooms” to improve technology-enhanced active-engaging learning
• Improve campus road network and surfacing, reseal and restripe parking areas, improve pedestrian safety and increase access for emergency vehicles
• Improve wayfinding directional signs and mapping kiosks
• Outdoor learning labs and spaces
• Decaying walls, old ceiling tiles and flooring
• Plumbing, sewer and drainage systems
• Electrical systems and wiring
• Deteriorated restrooms
• Heating, ventilation and cooling systems
• Irrigation piping systems
• Wiring/wireless technologies for classrooms and other student learning areas and other campus buildings and facilities
• Maintenance Building/Print Shop
• Multi-Purpose Facility
• Multi-Building Renovations
• New Agriculture Technology Building
Yuba Community College District Measure
Arguments in Support of, or in opposition to, the proposed laws are the opinions of the authors.

- New Instructional Building/Purchase Land
- Resurface Athletic Fields and Track
- Gyms
- Automotive
- Utilities Infrastructure Improvements
- IT Infrastructure Improvements
- LED Lighting Improvements
- Remove old temporary and extremely deteriorated buildings
- Sidewalks, roadways, bus lanes
- Secure Archive Records, and General College Program Storage
- New District Offices Building

Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above.

Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, construction management and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and educational functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; costs of the election; project construction oversight, management and administration during the duration of such projects, including by District personnel, and bond issuance costs.

Unforeseen conditions may arise during the course of planning, design and construction resulting in the scope and nature of any of the specific projects described above being altered by the District. In the event that the District determines that a modernization or renovation project is more economical for the District or otherwise in the District’s best interests to be undertaken as new construction, this bond measure authorizes said new construction, including land acquisition, relocation, expansion and construction and/or reconstruction, and all costs relating thereto. In addition, this measure authorizes the
acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to District facilities, or to provide additional educational or related facilities. Further, authorized projects include reimbursements for project costs previously paid and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes, and including payment and prepayment of lease payments relating to projects and/or equipment previously financed. Finally, projects on this list may be undertaken and used as joint use projects with other public agencies.

Approval of the District’s bond measure does not guarantee that all of the identified projects within this Bond Project List will be funded beyond what can be completed with funds generated by this bond measure. The District plans to pursue funds from the State of California, if available, to complete certain of the identified facilities projects. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

The order in which projects are listed in the foregoing Bond Project List does not suggest an order of priority. Project prioritization is vested in and will be determined by the District Board of Trustees.
All Voter Assistance Centers offer accessible services for voters with disabilities.

**Curbside Voting**
If you are unable to go inside a Voter Assistance Center, you may vote a paper ballot from your car. To request curbside voting assistance, you can have an assistant make the request inside any Voter Assistance Center or call in advance at (530) 552-3400 option 1 or 1-800-894-7761 within Butte County.

**Accessible Voting System (ICX)**
The county has an accessible voting system with audio that reads the ballot to you, a universal plug for personal assistive devices, touchscreen voting, and large print.

**Remote Accessible Vote by Mail Ballot**
Voters with disabilities can request to have their ballot sent to them securely and electronically. The ballot can then be downloaded, voting choices can be marked using a personal computer and returned by mail. Please contact this office to make arrangements prior to Election Day.

**Need a ride to a Voter Assistance Center**
If you cannot safely travel to a voter assistance center, you may contact one of the following agencies to assist you:

- **Disability Action Center (DAC)** - Call prior to Election Day to make an appointment. By phone, 530-893-8527 or 1-800-464-8527. Online, [http://www.actionctr.org](http://www.actionctr.org)
- **Butte County B-Line Transit** - Bus transportation assistance is available to voters through the Dial-A-Ride and Paratransit programs. It can take up to 21 days to process your request, contact B-Line Transit immediately at 530-809-4616, or online at [http://blinetransit.com?paratransit](http://blinetransit.com?paratransit)
- **Disability Rights California** - This organization operates a statewide Election Day Hotline for voters having difficulty voting because of a disability. Contact Disability Rights California at 1-888-569-7955, or online at [http://disabilityrightsca.org](http://disabilityrightsca.org)
Ballot Drop Box Locations

- No postage is required to use a Drop Box.
- To return your ballot, use the peach return envelope we mailed you.
- Don’t forget to sign your peach return envelope.
- All Drop Boxes will be available from February 4, 2020 through Election Day March 3, 2020.

<table>
<thead>
<tr>
<th>Location</th>
<th>Days</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oroville Hall of Records</td>
<td>Monday thru Sunday</td>
<td>24 hours</td>
</tr>
<tr>
<td>155 Nelson Avenue</td>
<td>Election Day</td>
<td>Closes at 8pm</td>
</tr>
<tr>
<td>Butte County Library</td>
<td>Tuesday thru Saturday</td>
<td>10am-5pm</td>
</tr>
<tr>
<td>1820 Mitchell Avenue</td>
<td>Sunday</td>
<td>1pm-5pm</td>
</tr>
<tr>
<td>Butte County Library</td>
<td>Election Day</td>
<td>10am-5pm</td>
</tr>
<tr>
<td>Oroville City Hall</td>
<td>Monday thru Friday</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>1735 Montgomery Street</td>
<td>Election Day</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>Chico</td>
<td>Tuesday thru Thursday</td>
<td>10am-6pm</td>
</tr>
<tr>
<td>Butte County Library</td>
<td>Friday/Saturday</td>
<td>10am-5pm</td>
</tr>
<tr>
<td>1108 Sherman Avenue</td>
<td>Election Day</td>
<td>10am-6pm</td>
</tr>
<tr>
<td>Chico City Hall</td>
<td>Monday thru Friday</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>411 Main Street</td>
<td>Election Day</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>Department of Employment &amp; Social Services (DESS)</td>
<td>Monday thru Sunday</td>
<td>24 hours</td>
</tr>
<tr>
<td>765 East Avenue</td>
<td>Election Day</td>
<td>Closes at 8pm</td>
</tr>
<tr>
<td>Paradise Butte County Library</td>
<td>Thursday/Saturday</td>
<td>1pm-6pm</td>
</tr>
<tr>
<td>5922 Clark Road</td>
<td>Election Day</td>
<td>1pm-6pm</td>
</tr>
<tr>
<td>Paradise Town Hall</td>
<td>Monday thru Friday</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>5555 Skyway Road</td>
<td>Election Day</td>
<td>8am-5pm</td>
</tr>
<tr>
<td>Gridley Butte County Library</td>
<td>Tuesday/Wednesday</td>
<td>12pm-6pm</td>
</tr>
<tr>
<td>299 Spruce Street</td>
<td>Thursday thru Saturday</td>
<td>10am-4pm</td>
</tr>
<tr>
<td></td>
<td>Election Day</td>
<td>12pm-6pm</td>
</tr>
<tr>
<td>Durham Butte County Library</td>
<td>Tuesday/Wednesday</td>
<td>12pm-6pm</td>
</tr>
<tr>
<td>2545 Durham-Dayton Highway</td>
<td>Thursday/Friday</td>
<td>10am-4pm</td>
</tr>
<tr>
<td></td>
<td>Election Day</td>
<td>12pm-6pm</td>
</tr>
</tbody>
</table>

Ballot Drop Box Locations

- No postage is required to use a Drop Box.
- To return your ballot, use the peach return envelope we mailed you.
- Don’t forget to sign your peach return envelope.
- All Drop Boxes will be available from February 4, 2020 through Election Day March 3, 2020.
At the Voter Assistance Center of your choice, you may:

- Drop off your voted ballot.
- Get a replacement ballot.
- Get a ballot or assistance with your ballot.
- Update your voter registration and vote the same day.
- Vote in person - vote early, including weekends and avoid lines.

### 11 – Day Voter Assistance Centers

<table>
<thead>
<tr>
<th>Center</th>
<th>Locations</th>
<th>Dates</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall of Records</td>
<td>155 Nelson Avenue - Oroville</td>
<td>February 22nd thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Chico State BMU</td>
<td>W. 2nd Street - Chico</td>
<td>February 22nd thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Terry Ashe Recreation Center</td>
<td>6626 Skyway Road - Paradise</td>
<td>February 22nd thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
</tbody>
</table>

### 4 – Day Voter Assistance Centers

<table>
<thead>
<tr>
<th>Center</th>
<th>Locations</th>
<th>Dates</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lake Oroville Golf &amp; Event Center</td>
<td>5131 Royal Oaks Drive - Oroville</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Southside Community Center</td>
<td>2959 Lower Wyandotte Road - Oroville</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Chico Masonic Family Center</td>
<td>1110 W. East Avenue - Chico</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Silver Dollar Fairgrounds</td>
<td>2357 Fair Street - Chico</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>The Terraces</td>
<td>2750 Sierra Sunrise Terrace - Chico</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Our Divine Savior Catholic Church</td>
<td>566 E. Lassen Avenue - Chico</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Palermo Union School District</td>
<td>7390 Bulldog Way - Palermo</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
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<tr>
<td>Paradise Pines Owner’s Association</td>
<td>14211 Wycliff Way - Magalia</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Veteran’s Memorial Hall, Gridley</td>
<td>249 Sycamore Street - Gridley</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
<tr>
<td>Veteran’s Memorial Hall, Durham</td>
<td>9319 Midway - Durham</td>
<td>February 29th thru March 2nd</td>
<td>Election Day 8am-5pm</td>
</tr>
</tbody>
</table>